



# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Worship

Sunday, May 13<sup>th</sup>, 2018 — 11:00 a.m.

The Seventh Sunday of Easter

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**The Reverend Doctor Robert Allan Hill, Dean**

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◀ Hearing Assist System available—please ask an usher. 79.200 MHz

✦ Please rise, as you are able.

## ORDER OF SERVICE

### Prelude

Suite Gothique, Op. 25

*Léon Boëllman (1862–1879)*

- I. Introduction-Choral
- II. Menuet gothique
- III. Priere à Notre Dame

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

### ✦ Introit

Joy is come!

*Traditional; Andrew Carter (b. 1939)*

Joy is come! Eastertide! Sing we all far and wide,  
See the stone rolled aside, Christ our Lord is risen, bursting from his prison.  
Let the sound ring around and the song now rebound: Christ the Lord is risen.

Easter joy may we bring, welcome, Lord, heaven's King,  
Winter turns into spring, darkness overtaking, and our spirits waking.  
Praises flow, voices grow, sounding far: "Gloria in excelsis Deo!"

*Andrew Carter*

### ✦ Hymn 312

Hail the day that sees him rise

LLANFAIR

✠ **Collect** (*in unison*)

O God, the King of glory, you have exalted your Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

**Kyrie** from Missa 'Alma Redemptoris' *Tomás Luis de Victoria* (1548–1611)

Kyrie eleison, Christe eleison, Kyrie eleison.  
*Lord, have mercy, Christ, have mercy, Lord, have mercy.*

**Assurance of Pardon**

*The Dean:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

**Lesson** Acts 1:15–17, 21–26

*Lector:* A lesson from the Acts of the Apostles, chapter 1, verses 15–17 and 21–26:

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry." So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Ascendit Deus *Peter Philips* (c.1561–1628)

Ascendit Deus in jubilatione,  
et Dominus in voce tubae. Alleluia.  
Dominus in caelo paravit sedem suam.  
Alleluia.

*God is gone up with a merry noise,  
And the Lord with the sound of the trumpet. Alleluia.  
The Lord hath prepared his seat in heaven.  
Alleluia.*

## Psalm 1

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



- Cantor:* Happy are those who do not follow the advice of the wicked,  
or take the path that sinners tread, or sit in the seat of scoffers;
- People:* *but their delight is in the law of the LORD,  
and on his law they meditate day and night.*
- Cantor:* They are like trees planted by streams of water,  
which yield their fruit in its season, and their leaves do not wither.  
In all that they do, they prosper.
- People:* *The wicked are not so,  
but are like chaff that the wind drives away.*
- Cantor:* Therefore the wicked will not stand in the judgment,  
nor sinners in the congregation of the righteous;
- People:* *for the LORD watches over the way of the righteous,  
but the way of the wicked will perish. ♪*

### ✘ Gloria Patri from 'Magnificat in D major' George Dyson (1883–1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

### ✘ Gospel Lesson John 17:6–19

- Lector:* The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 17, verses 6–19:
- People:* *Glory to you, O Lord.*

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you

sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Lector:*                   The Gospel of the Lord.  
*People:*                   *Praise to you, Lord Christ.*

### **'This I Believe' Meditations**

#### **✠ Hymn 463**

Lord, speak to me (stanza 1)

CANONBURY

*A verse of this hymn precedes each speaker.*

*The congregation may remain seated during the singing of these verses.*

Robin Masi, Ed.D. SED'18

Hymn 463: Lord, speak to me (stanza 2)

Anne Marie Kelley, MS MET'18

Hymn 463: Lord, speak to me (stanza 3)

Evan Armacost, BA/MA CAS/GRS'18

Hymn 463: Lord, speak to me (stanza 4)

Nickholas Rodriguez, BS ENG'18

Hymn 463: Lord, speak to me (stanza 5)

Maritt Nowak, BA CAS/Pardee'18

**Call to Prayer**Lead me, Lord (*sung by all*)

LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

**Prayers of the People****The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Response**

Grow us, God, in Jesus' image

*Julian J. Wachner (b. 1969)*

Grow us, God, in Jesus' image, Icon of Your loveliness:  
Radiant in his fetching visage, Rousing us to holy lust.  
Stimulate our loving ardour; Change our greed to love's firehue.  
Feed us passion's excess, for we're loveliest when loving You.

*Robert C. Neville (b. 1939)***Community Life and Offering****At the Offertory**

God is seen

*arr Alice Parker (b. 1925)*

Through all the world below, God is seen all around,  
Search hills and valleys through, there he's found.  
The growing of the corn, the lily and the thorn,  
The pleasant and forlorn, all declare, God is there,  
In meadows dressed in green, God is seen.

See springing waters rise, fountains flow, rivers run,  
The mist that veils the sky hides the sun.  
Then down the rain doth pour, the ocean it doth roar  
And beat upon the shore, and all praise, in their ways,  
The God who ne'er declines his designs.

The sun with all his rays speaks of God as he flies,  
 The comet in her blaze, "God", she cries;  
 The shining of the stars, the moon, when she appears  
 His awful name declares; see them fly, through the sky,  
 And join the solemn sound all around, all around.

*American Folk Hymn*

✘ **Presentation of the Gifts** (*sung by all*)

LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)

Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:  
 Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!  
 Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!  
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✘ **Offertory Prayer**

✘ **Hymn 436**

The voice of God is calling

MEIRIONYDD

✘ **Benediction**

✘ **Response**

God be in my head

*arr. John Rutter* (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

✘ **Postlude**

Suite Gothique, Op. 25

*Léon Boëllman* (1862-1879)

IV. Toccata

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.*

*The organist is Justin Thomas Blackwell.*

## ✠ THIS WEEK AT MARSH CHAPEL ✠

TODAY	11:00 a.m.	Interdenominational Protestant Worship (Nave) "This I Believe" Sunday
	12:00 noon	Coffee Hour (Marsh Room)
	12:30 p.m.	Thurman Choir Rehearsal (Robinson Chapel)
	12:30 p.m.	Bible Study (Thurman Room)
NEXT SUNDAY	11:00 a.m.	University Baccalaureate Service (Nave)

## COMMUNITY ANNOUNCEMENTS

The Dean, Chaplains, and staff of Marsh Chapel wish all students well as they complete their final projects and exams.

Marsh Chapel weekly activities have now come to an end. Throughout the summer months, be sure to **check the Marsh Chapel schedule** printed each week in this bulletin for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer**. An informal coffee hour in the Marsh Room follows every Sunday morning service.

Marsh Chapel is pleased to offer **childcare** during our Sunday morning services. Inquiries can be made at the main office on the lower level of the building.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road).

## SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (broadcast on WBUR, 90.9 FM). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 2, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series (this year on the theme "Toward a Common Hope") and first-Sunday covered dish luncheons. For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

## WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship, and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

*Marsh Chapel Sunday morning services are broadcast live on WBUR 90.9 FM.*

**The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**Jessica Chicka, STM STH'11, University Chaplain for International Students**

**Br. Lawrence A. Whitney, LCT, MDiv STH'09, University Chaplain for Community Life**

**The Reverend Dr. Karen Coleman, Associate Chaplain for Episcopal Ministry**

The Reverend Victoria Hart Gaskell, Chapel Associate for Methodist Students

The Reverend Soren Hessler, MDiv STH'11, Chapel Associate for Leadership Development

The Reverend Dr. Jen Quigley, MDiv STH'11, Chapel Associate for Vocational Discernment

Dr. Bin Song, Chapel Associate for the Confucian Association

Karen Ellestad, Kelsey Lyon, Ministry Associates

Tom Batson, Emi Fermin, Devin Harvin, Maritt Nowak, Marsh Associates

Phoebe Oler, Nick Rodriguez, Denise-Nicole Stone, Savannah Wu, Marsh Associates

**Scott Allen Jarrett, DMA CFA'08, Director of Music**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

David Ames, Sacristan

Sam Horsch, Operations Manager, Music at Marsh Chapel

Herbert S. Jones, Director, Inner Strength Gospel Choir

Margaret Weckworth, MM CFA'15, Music Program Administrator

**Ray Bouchard, MTS STH'95, Director of Marsh Chapel**

**Heidi Freimanis-Cordts, MM CFA'09, Director of Hospitality**

Heidi Freimanis-Cordts, Jeannette Lewis, Wedding Coordinators

Kaitie Noe, Helena Pham, Wedding Coordinators

Nebeyatt Betre, Helen Houghton, Moniroath Nann, Office Assistants

Helena Pham, Elizabeth Sorensen, Sonya Stanczyk, Office Assistants

Cierra Brown, Ellis Brown, Kaelyn Brown, Charles Cloy, Ushers

George Coulter, Mark Gray, Naa Ameley Owusu-Amo, Jay Reeg, Ushers

*Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The psalm response is from the United Methodist Hymnal, copyright 1989.*