

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, July 14th, 2024 — 11:00 a.m.
The Eighth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude Prelude and Interlude *William H. Harris (1883–1973)*

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: *And also with you.*
The Chaplain: Lift up your hearts.
People: *We lift them up to the Lord!*

✦ **Introit** Cantate Domino *Giuseppe Pitoni (1657–1743)*

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*

Psalm 149:1–2

✦ **Hymn 61** Come, thou almighty King ITALIAN HYMN

1. Come, thou al - might - y King, help us thy
2. Come, thou in - car - nate Word, gird on thy
3. Come, ho - ly Com - fort - er, thy sa - cred
4. To thee, great One in Three, e - ter - nal

name to sing, help us to praise! Fa - ther all
 might - y sword, our prayer at - tend! Come, and thy
 wit - ness bear in this glad hour. Thou who al -
 prais - es be, hence, ev - er - more. Thy sov - ereign

glo - ri - ous, o'er all vic - to - ri - ous,
 peo - ple bless, and give thy word suc - cess;
 might - y art, now rule in ev - ery heart,
 maj - es - ty may we in glo - ry see,

come and reign o - ver us, An - cient of Days!
 Spir - it of ho - li - ness, on us de - scend!
 and ne'er from us de - part, Spir - it of power!
 and to e - ter - ni - ty love and a - dore!

WORDS: Anon.
 MUSIC: Felice de Gardini, 1769

ITALIAN HYMN
 664.6664

✦ **Collect** (*in unison*)

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie from Missa brevis in B-flat, K 275

W. A. Mozart (1756–1791)

Kyrie eleison, *Lord, have mercy,*
Christe eleison, *Christ, have mercy,*
Kyrie eleison. *Lord, have mercy.*

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Amos 7:7–15

Lector: A lesson from the book of Amos, chapter 7, verses 7–15:

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Lift up your heads, O ye gates

John Amner (1579–1641)

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors:
And the King of glory shall come in.
Who is the King of glory? It is the Lord strong and mighty,
Even the Lord of hosts, he is the King of glory.

Psalm 24: 7–8, 10

Lesson Ephesians 1:3–14

Lector: A lesson from the epistle to the Ephesians, chapter 1, verses 3–14:

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 85:8–13

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: Let me hear what God the LORD will speak,
 for he will speak peace to his people, to his faithful,
 to those who turn to him in their hearts.

People: *Surely his salvation is at hand for those who fear him,
 that his glory may dwell in our land.*

Cantor: Steadfast love and faithfulness will meet;
righteousness and peace will kiss each other.
People: *Faithfulness will spring up from the ground,
and righteousness will look down from the sky.*
Cantor: The LORD will give what is good,
and our land will yield its increase.
People: *Righteousness will go before him,
and will make a path for his steps. ♪*

✘ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✘ **Gospel Lesson** Mark 6:14–29

Lector: The Holy Gospel according to St. Mark, chapter 6, verses 14–29:
People: *Glory to you, O Lord.*

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

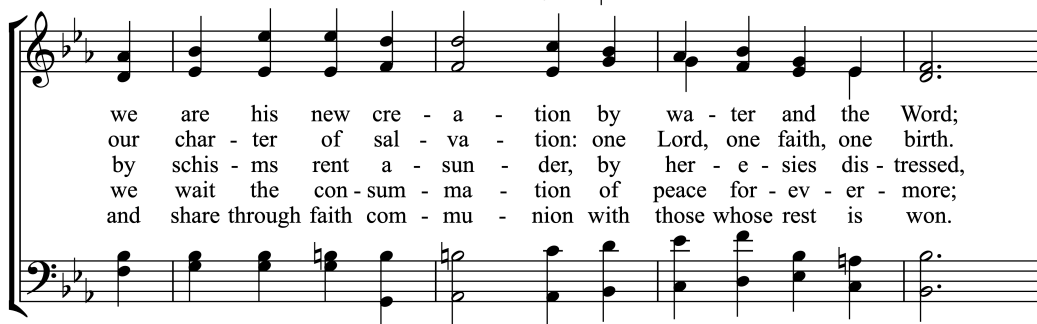
✦ Hymn 546

The church's one foundation

AURELIA



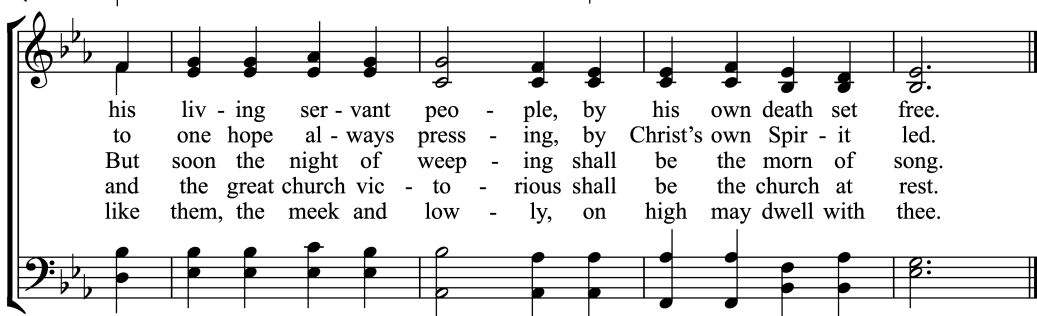
1. The church-'s one foun - da - tion is Je - sus Christ our Lord;
2. Called forth from ev - 'ry na - tion, yet one o'er all the earth;
3. Though with a scorn - ful won - der the world sees us op - pressed,
4. Mid toil and trib - u - la - tion, and tu - mult of our war,
5. We now on earth have un - ion with God the Three in One,



we are his new cre - a - tion by wa - ter and the Word;
our char - ter of sal - va - tion: one Lord, one faith, one birth.
by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
we wait the con - sum - ma - tion of peace for - ev - er - more;
and share through faith com - mu - nion with those whose rest is won.



from heav'n he came and sought us that we might ev - er be
One ho - ly name pro - fess - ing and at one ta - ble fed,
yet saints their watch are keep - ing; their cry goes up, "How long?"
till with the vi - sion glo - rious our long - ing eyes are blest,
Oh, hap - py ones, and ho - ly! Lord, give us grace that we



his liv - ing ser - vant peo - ple, by his own death set free.
to one hope al - ways press - ing, by Christ's own Spir - it led.
But soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
like them, the meek and low - ly, on high may dwell with thee.

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

MARYTON; *H. Percy Smith* (1825–1898)

Teach me thy patience; still with thee, in closer, dearer company,
In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray, far down the future's broad'ning way,
In peace that only thou canst give, with thee, O Master, let me live. *Charles Wesley* (1707–1788)

Offertory Sentences

At the Offertory Beati quorum via, Op. 38, No. 3

C. V. Stanford (1852-1924)

Beati quorum via integra est:
qui ambulant in lege Domini.

*Blessed are they whose way is blameless,
who walk in the law of the Lord.*

Psalm 119:1

✦ **Presentation of the Gifts** (*sung by all*)

DIADEMATA; George J. Elvey (1816-1893)

E - ter-nal, Tri-une God, let all the hosts a - bove, let all on earth be -
low re - cord and dwell up - on thy love. When heav'n and earth are fled be -
fore thy glo-rious face, sing all the saints thy love hath made thine ev - er-last-ing praise.

✦ **Offertory Prayer**

✦ **Hymn 733**

Marching to Zion

MARCHING TO ZION

1. Come, we that love the Lord, and let our joys be known;
2. Let those re - fuse to sing who nev - er knew our God;
3. The hill of Zi - on yields a thou-sand sa - cred sweets
4. Then let our songs a-bound, and ev - ery tear be dry;

join in a song with sweet ac-cord, join in a song with
but chil - dren of the heaven - ly King, but chil - dren of the
be - fore we reach the heaven - ly fields, be - fore we reach the
we're march-ing through Em - man-uel's ground, we're march-ing through Em -

sweet ac - cord and thus sur - round the throne, and
 heaven - ly King may speak their joys a - broad, may
 heaven - ly fields, or walk the gold - en streets, or
 man - uel's ground, to fair - er worlds on high, to

Refrain

thus sur-round the throne. We're march - ing to Zi - on,
 speak their joys a - broad. We're march - ing on to Zi - on,
 walk the gold - en streets.
 fair - er worlds on high.

beau - ti - ful, beau - ti - ful Zi - on; we're march - ing up - ward to

Zi - on, the beau - ti - ful cit - y of God.
 Zi - on, Zi - on, the

WORDS: Isaac Watts, 1707; refrain by Robert Lowry, 1867
 MUSIC: Robert Lowry, 1867

MARCHING TO ZION
 SM with Refrain

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

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