

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship Sunday, July 21st, 2024 — 11:00 a.m. The Ninth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

A Please rise, as you are able.

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Chaplain:	The Lord be with you.
People:	And also with you.
The Chaplain:	Lift up your hearts.
People:	We lift them up to the Lord!

₩ Introit

Cantate Domino (Psalm 149:1–2)

Giuseppe Pitoni (1657–1743)

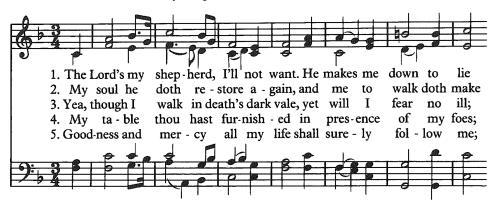
Cantate Domino canticum novum, laus eius in Ecclesia Sanctorum. Laetetur Israel in eo, qui fecit eum, et filii Sion, exultent in rege suo.

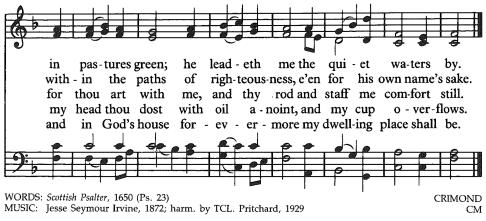
Sing unto the LORD a new song, and his praise in the congregation of saints. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

₩ Hymn 136

The Lord's my shepherd, I'll not want

CRIMOND





Harm. by permission of Oxford University Press.

★ Collect (in unison)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie	from Missa brevis in B-flat, K 275	W. A. Mozart (1756–1791)
Kyrie eleison,	Lord, have mercy,	
Christe eleison,	Christ, have mercy,	
Kyrie eleison.	Lord, have mercy.	

Assurance of Pardon

The Chaplain: All:	If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness. <i>Thanks be to God.</i>
Lesson	Jeremiah 23:1–6
Lector:	A lesson from the book of Jeremiah, chapter 23, verses 1–6:

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So

I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector:	The Word of the Lord.
People:	Thanks be to God.

Anthem Justitiae Domini G. P. da Palestrina (c. 1525–1594)

Justitiae Domini rectae, laetificantes corda; Nam servus tuus custodit ea.

The statutes of the Lord are right, and rejoice the heart et judicia eius dulciora super mel et favum. his judgments sweeter than honey and the honey-comb. *For thy servant keeps them.*

Psalm 18:9, 11, 12

Lesson Ephesians 2:11–22

Lector: A lesson from the epistle to the Ephesians, chapter 2, verses 11–22:

So then, remember that at one time you gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a circumcision made in the flesh by human hands-remember that you were at that time without Christ, being aliens from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both into one and has broken down the dividing wall, that is, the hostility between us, abolishing the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near, for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone; in him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector:	The Word of the Lord.
People:	Thanks be to God.

Psalm 23

Antiphon (sung by all)

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

My shep herd is the Lord, noth ing in deed shall I want. Cantor: The LORD is my shepherd, I shall not want. He makes me lie down in green pastures; People: *he leads me beside still waters;* Cantor: he restores my soul. He leads me in right paths for his name's sake. Even though I walk through the darkest valley, I fear no evil; People: for you are with me; your rod and your staff—they comfort me. You prepare a table before me in the presence of my enemies; *Cantor*: you anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, People: and I shall dwell in the house of the LORD my whole life long.

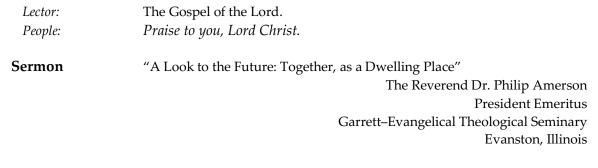
■ Gloria Patri from 'Magnificat in G major' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

	Mark 6:30–34, 53–56
Lector:	The Holy Gospel according to St. Mark, chapter 6, verses 30–34 and 53–56::
People:	Glory to you, O Lord.

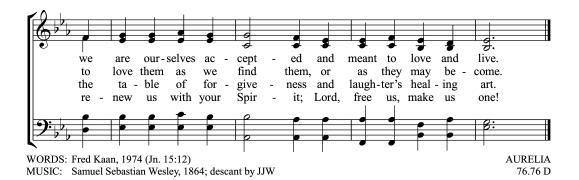
The apostles gathered around Jesus and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the

boat. When they got out of the boat, people at once recognized him and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces and begged him that they might touch even the fringe of his cloak, and all who touched it were healed.





AURELIA



Call to Prayer (sung by all)

Samuel Sebastian Wesley (1810–1876)



Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Teach me thy patience; still with thee, in closer, dearer company, In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray, far down the future's broad'ning way, In peace that only thou canst give, with thee, O Master, let me live. Charles Wesley (1707–1788)

Offertory Sentences

At the Offertory	Dear Lord and Father	of mankind	C. Hubert H. Parry (1848–1918)
1. Dear Lord and Fa forgive our foolish Reclothe us in our r In purer lives, thy s	ways; ightful mind; ervice find,	Thy coolness a Let sense be du Speak thro' the	umb, let flesh retire; e earthquake, wind, and fire,
In deeper rev'rence, 2. Drop thy still dev Till all our strivings Take from our souls And let our ordered The beauty of thy p	vs of quietness, cease; s the strain and stress, l lives confess	Beside the Syri The gracious c	ust like theirs, who heard, ian sea, alling of the Lord, m, without a word,

John Greenleaf Whittier (1807–1892)

E - ter-nal, Tri-une God, all the hosts a - bove, let let low re - cord and dwell up - on thy love. When heav'n and earth are

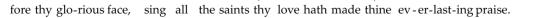
DIADEMATA; George J. Elvey (1816–1893)

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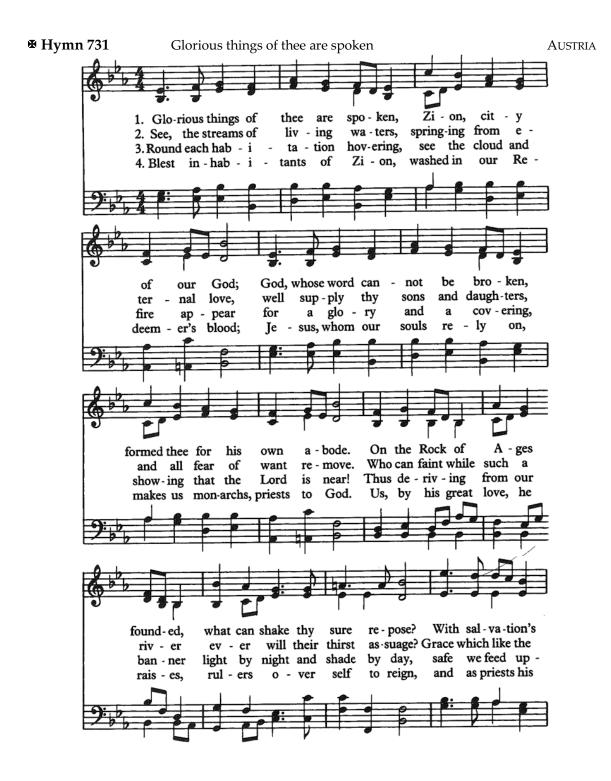
on earth be -

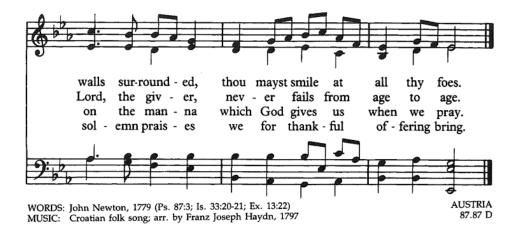
be -



✤ Offertory Prayer

✤ Presentation of the Gifts (sung by all)





Benediction

★ Response God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.God be in my mouth and in my speaking. God be in my heart and in my thinking.God be at mine end and at my departing.Old English Prayer from Sarum Primer

The preacher is the Reverend Dr. Philip Amerson. The conductor and organist is Justin Thomas Blackwell, Associate Director of Music

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach Logan Abraham, Ministry Assistant Sut Hting Mung Awn, Graduate Assistant Yanqing Cao, Ministry Associate The Reverend Al Carroll, Ministry Assistant Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement Justin Thomas Blackwell, MM CFA'09, Associate Director of Music Sung Jin Choi, Technical Director, Marsh Chapel Media Patrick T. Waters, Assistant Director of Music, Special Projects and Publications Rose Lewis, Music Program Administrator Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

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