



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, July 21st, 2024 — 11:00 a.m.

The Ninth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.

People: And also with you.

The Chaplain: Lift up your hearts.

People: We lift them up to the Lord!

✦ **Introit** Cantate Domino (Psalm 149:1–2) *Giuseppe Pitoni (1657–1743)*

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*

✦ **Hymn 136** The Lord's my shepherd, I'll not want *CRIMOND*

1. The Lord's my shep-herd, I'll not want. He makes me down to lie
2. My soul he doth re - store a - gain, and me to walk doth make
3. Yea, though I walk in death's dark vale, yet will I fear no ill;
4. My ta - ble thou hast fur-nish - ed in pres-ence of my foes;
5. Good-ness and mer - cy all my life shall sure - ly fol - low me;

in pas-tures green; he lead-eth me the qui-et wa-ters by.
 with-in the paths of righ-teous-ness, e'en for his own name's sake.
 for thou art with me, and thy rod and staff me com-fort still.
 my head thou dost with oil a-noint, and my cup o-ver-flows.
 and in God's house for-er-more my dwell-ing place shall be.

WORDS: *Scottish Psalter*, 1650 (Ps. 23)
 MUSIC: Jesse Seymour Irvine, 1872; harm. by TCL. Pritchard, 1929

CRIMOND
 CM

Harm. by permission of Oxford University Press.

✠ Collect (*in unison*)

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie

from *Missa brevis* in B-flat, K 275

W. A. Mozart (1756–1791)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

Jeremiah 23:1–6

Lector: A lesson from the book of Jeremiah, chapter 23, verses 1–6:

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So

I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem *Justitiae Domini* *G. P. da Palestrina* (c. 1525–1594)

Justitiae Domini rectae, laetificantes corda; The statutes of the Lord are right, and rejoice the heart
et judicia eius dulciora super mel et favum. his judgments sweeter than honey and the honey-comb.
Nam servus tuus custodit ea. For thy servant keeps them.

Psalm 18:9, 11, 12

Lesson *Ephesians 2:11–22*

Lector: A lesson from the epistle to the Ephesians, chapter 2, verses 11–22:

So then, remember that at one time you gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both into one and has broken down the dividing wall, that is, the hostility between us, abolishing the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near, for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone; in him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 23

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



My shep-herd is the Lord, noth-ing in-deed shall I want.

Cantor: The LORD is my shepherd, I shall not want.
People: *He makes me lie down in green pastures;
he leads me beside still waters;*
Cantor: he restores my soul.
He leads me in right paths for his name's sake.
People: *Even though I walk through the darkest valley, I fear no evil;
for you are with me;
your rod and your staff—they comfort me.*
Cantor: You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.
People: *Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the LORD my whole life long.* ♪

✠ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Mark 6:30–34, 53–56

Lector: The Holy Gospel according to St. Mark, chapter 6, verses 30–34 and 53–56:
People: *Glory to you, O Lord.*

The apostles gathered around Jesus and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the

boat. When they got out of the boat, people at once recognized him and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces and begged him that they might touch even the fringe of his cloak, and all who touched it were healed.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "A Look to the Future: Together, as a Dwelling Place"

The Reverend Dr. Philip Amerson
President Emeritus
Garrett–Evangelical Theological Seminary
Evanston, Illinois

✕ **Hymn** Help up accept each other

AURELIA

1. Help us ac - cept each oth - er as Christ ac - cept - ed us;
2. Teach us, O Lord, your les - sons, as in our dai - ly life
3. Let your ac - cep - tance change us, so that we may be moved
4. Lord, for to - day's en - coun - ters with all who are in need,

teach us as sis - ter, broth - er, each per - son to em - brace.
we strug - gle to be hu - man and search for hope and faith.
in liv - ing sit - u - a - tions to do the truth in love;
who hun - ger for ac - cep - tance, for righ - teous - ness and bread,

Be pres - ent, Lord, a - mong us, and bring us to be - lieve
Teach us to care for peo - ple, for all, not just for some,
to prac - tice your ac - cep - tance, un - til we know by heart
we need new eyes for see - ing, new hands for hold - ing on;

we are our-selves ac - cept - ed and meant to love and live.
to love them as we find them, or as they may be - come.
the ta - ble of for - give - ness and laugh-ter's heal - ing art.
re - new us with your Spir - it; Lord, free us, make us one!

WORDS: Fred Kaan, 1974 (Jn. 15:12)
MUSIC: Samuel Sebastian Wesley, 1864; descant by JJW

AURELIA
76.76 D

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

MARYTON; *H. Percy Smith* (1825–1898)

Teach me thy patience; still with thee, in closer, dearer company,
In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray, far down the future's broad'ning way,
In peace that only thou canst give, with thee, O Master, let me live. *Charles Wesley* (1707–1788)

Offertory Sentences

At the Offertory

Dear Lord and Father of mankind

C. Hubert H. Parry (1848–1918)

1. Dear Lord and Father of mankind,
forgive our foolish ways;
Reclothe us in our rightful mind;
In purer lives, thy service find,
In deeper rev'ence, praise.

2. Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

3. Breathe thro' the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak thro' the earthquake, wind, and fire,
O still, small voice of calm.

4. In simple trust like theirs, who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow thee.

John Greenleaf Whittier (1807–1892)

✦ Presentation of the Gifts *(sung by all)*

DIADEMATA; *George J. Elvey* (1816–1893)

E - ter-nal, Tri-une God, let all the hosts a - bove, let all on earth be -
low re - cord and dwell up - on thy love. When heav'n and earth are fled be -
fore thy glo-rious face, sing all the saints thy love hath made thine ev - er-last-ing praise.

✦ Offertory Prayer

1. Glo-rious things of thee are spo-ken, Zi-on, cit-y
 2. See, the streams of liv-ing wa-ters, spring-ing from e-
 3. Round each hab-i-ta-tion hov-ering, see the cloud and
 4. Blest in-hab-i-tants of Zi-on, washed in our Re-

of our God; God, whose word can-not be bro-ken,
 ter-nal love, well sup-ply thy sons and daugh-ters,
 fire ap-pear for a glo-ry and a cov-ering,
 deem-er's blood; Je-sus, whom our souls re-ly on,

formed thee for his own a-bode. On the Rock of A-ges
 and all fear of want re-move. Who can faint while such a
 show-ing that the Lord is near! Thus de-riv-ing from our
 makes us mon-archs, priests to God. Us, by his great love, he

found-ed, what can shake thy sure re-pose? With sal-va-tion's
 riv-er ev-er will their thirst as-suage? Grace which like the
 ban-ner light by night and shade by day, safe we feed up-
 rais-es, rul-ers o-ver self to reign, and as priests his

walls sur-round - ed, thou mayst smile at all thy foes.
 Lord, the giv - er, nev - er fails from age to age.
 on the man - na which God gives us when we pray.
 sol - emn prais - es we for thank - ful of - fering bring.

WORDS: John Newton, 1779 (Ps. 87:3; Is. 33:20-21; Ex. 13:22)
 MUSIC: Croatian folk song; arr. by Franz Joseph Haydn, 1797

AUSTRIA
 87.87 D

✘ Benediction

✘ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.
 God be in my mouth and in my speaking. God be in my heart and in my thinking.
 God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✘ Postlude

The preacher is the Reverend Dr. Philip Amerson.

The conductor and organist is Justin Thomas Blackwell, Associate Director of Music

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The hymns and the psalm response are from the United Methodist Hymnal, copyright 1989.
