

# MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant  
Service of Word and Sacrament  
Sunday, October 6<sup>th</sup>, 2024 — 11:00 a.m.  
The Twentieth Sunday after Pentecost

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

## THE LITURGY OF THE WORD

**Prelude** Choral varié sur le theme “Veni Creator”, op. 4 *Maurice Duruflé (1902–1986)*

### Call to Worship and Greeting

*The Dean:* The Lord be with you.

*People:* *And also with you.*

*The Dean:* Lift up your hearts.

*People:* *We lift them up to the Lord!*

✦ **Introit** Above all praise and all majesty *Felix Mendelssohn (1809–1847)*

Above all praise and all majesty.

Lord, Thou reignest evermore. Hallelujah!

✦ **Hymn 79** Holy God, we praise thy name (stanzas 1–4 only) **GROSSER GOTT**

1. Ho - ly God, we praise thy name; Lord of all, we  
2. Hark, the glad ce - les - tial hymn an - gel choirs a -  
3. Lo! the ap - os - tol - ic train joins thy sa - cred  
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:  
\*5. Christ, thou art our glo - rious King, Son of God, en -

bow be - fore thee; all on earth thy scep - ter claim;  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name thee, though in es - sence on - ly one;  
 throned in splen - dor; but de - liv - er - ance to bring

all in heaven a - bove a - dore thee. In - fi - nite thy  
 in un - ceas - ing cho - rus prais - ing, fill the heavens with  
 and the white - robed mar - tyrs fol - low. And from morn to  
 un - di - vid - ed God we claim thee, and a - dor - ing  
 thou all hon - ors didst sur - ren - der, and wast of a

vast do - main; ev - er - last - ing is thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.  
 set of sun, through the church the song goes on.  
 bend the knee while we own the mys - ter - y.  
 vir - gin born hum - bly on that bless - ed morn.

*\*May be omitted*

WORDS: Sts. 1-4, Ignaz Franz, 18th cent.; trans. by Clarence Walworth, 1853;

sts. 5-7. F. Bland Tucker, 1982

MUSIC: *Katholisches Gesangbuch*, ca. 1774

Sts. 5-7 © 1985 The Church Pension Fund

GROSSER GOTT

78.78.77

## ✠ Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## ✘ Invitation to the Lord's Table

*Celebrant:* Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

## ✘ Confession of Sin

*All:* *Merciful God*  
*we confess that we have not loved you with our whole heart.*  
*We have failed to be an obedient church.*  
*We have not done your will,*  
*we have broken your law,*  
*we have rebelled against your love,*  
*we have not loved our neighbors,*  
*and we have not heard the cry of the needy.*  
*Forgive us, we pray.*  
*Free us for joyful obedience,*  
*through Jesus Christ our Lord.*  
*Amen.*

*Celebrant:* Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

*People:* *In the name of Jesus Christ, you are forgiven!*

*All:* *Glory to God. Amen.*

## ✘ Exchange of Peace

*Celebrant:* The peace of our Lord Jesus Christ be with you always!

*People:* *And also with you.*

1. Draw us in the Spir-it's te - ther, for when hum - bly  
 2. As dis - ci - ples used to gath - er in the name of  
 3. All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the Fa - ther  
 ments of thee, that by car - ing, help-ing, giv - ing,

thou art in the midst of them. Al-le - lu - ia!  
 break the bread and bless the cup: Al-le - lu - ia!  
 we may true dis - ci - ples be. Al-le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.  
 Al - le - lu - ia! So now bind our friend - ship up.  
 Al - le - lu - ia! We will serve thee faith - ful - ly.

**Lesson** Job 1:1, 2:1–10

*Lector:* A lesson from the Book of Job, chapter 1, verse 1, and chapter 2, verses 1–10:

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and the accuser also came among them to present himself before the LORD. The LORD said to the accuser, "Where have you come from?" The accuser answered the LORD, "From going to and fro on the earth and from walking up and down on it." The LORD said to the accuser, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then the accuser answered the LORD, "Skin for skin! All that the man has he will give for his life. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The LORD said to the accuser, "Very well, he is in your power; only spare his life." So the accuser went out from the presence of the LORD and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive good from God and not receive evil?" In all this Job did not sin with his lips.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

**Anthem** Kyrie, from Messe "Cum jubilo", Op. 11 *Maurice Duruflé (1902–1986)*

Kyrie eleison, *Lord, have mercy,*  
Christe eleison, *Christ, have mercy,*  
Kyrie eleison. *Lord, have mercy.*

**Lesson** Hebrews 1:1–4, 2:5–12

*Lector:* A lesson from the epistle to the Hebrews, chapter 1, verses 1–4, and chapter 2, verses 5–12:

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 26

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*

♪ **Antiphon** (*sung by all*)



Pre-serve me, O God, for in you I take ref-uge.

*Cantor:* Vindicate me, O LORD, for I have walked in my integrity,  
and I have trusted in the LORD without wavering.

*People:* Prove me, O LORD, and try me; test my heart and mind.

*Cantor:* For your steadfast love is before my eyes,  
and I walk in faithfulness to you.

*People:* I do not sit with the worthless, nor do I consort with hypocrites;

*Cantor:* I hate the company of evildoers,  
and will not sit with the wicked.

*People:* I wash my hands in innocence, and go around your altar, O LORD,

*Cantor:* singing aloud a song of thanksgiving,  
and telling all your wondrous deeds.

*People:* O LORD, I love the house in which you dwell,  
and the place where your glory abides.

*Cantor:* Do not sweep me away with sinners,  
nor my life with the bloodthirsty,  
*People:* those in whose hands are evil devices,  
and whose right hands are full of bribes.  
*Cantor:* But as for me, I walk in my integrity;  
redeem me, and be gracious to me.  
*People:* My foot stands on level ground;  
in the great congregation I will bless the LORD. 🎵

✠ **Gloria Patri** from 'Magnificat in E-flat' Charles Wood (1866–1926)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Mark 10:2–16

*Lector:* The Holy Gospel of our Lord Jesus Christ according to St. Mark,  
chapter 10, verses 2–16:  
*People:* *Glory to you, O Lord.*

Some testing him, asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery." People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*Lector:* The Gospel of the Lord.  
*People:* *Praise to you, Lord Christ.*

**Sermon** "Communion Meditation: Sundays, Too" The Rev. Dr. Robert Allan Hill  
Dean of the Chapel

1. Bread of the world in mer - cy bro - ken, wine of the  
 2. Look on the heart by sor - row bro - ken, look on the  
 soul in mer - cy shed, by whom the words of life were  
 tears by sin - ners shed; and be thy feast to us the  
 spo - ken, and in whose death our sins are dead:  
 to - ken that by thy grace our souls are fed.

WORDS: Reginald Heber, 1827 (Jn. 6:35-58)  
 MUSIC: John S. B. Hodges, 1868

EUCCHARISTIC HYMN  
 98.98

## Offertory Sentences

**At the Offertory** Ubi caritas, op. 10, no. 1

*Maurice Duruflé (1902–1986)*

Ubi caritas et amor, Deus ibi est.  
 Congregavit nos in unum Christi amor.  
 Exsultemus et in ipso jucundemur.  
 Timeamus et amemus Deum vivum.  
 Et ex corde diligamus nos sincero. Amen.

*Where there is charity and love, God is there.  
 The love of Christ has gathered us together.  
 Let us rejoice and be glad in it.  
 Let us revere and love the living God.  
 And from a sincere heart let us love one another. Amen.*

*Antiphon at the Mandatum on Holy Thursday*



✘ **Presentation of the Gifts** (*sung by all*)

NUN DANKET; *arr. John Rutter* (b. 1945)

The musical score is written on four staves of music in a single system. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. The lyrics are printed below the notes. The first staff contains the lyrics: "All praise and thanks to God The Fa-ther now be giv - en, The". The second staff continues: "Son, and him who reigns With them in high - est hea - ven, The". The third staff continues: "One e - ter - nal God, Whom heav'n and earth a - dore; For". The fourth staff concludes with: "thus it was, is now, And shall be ev - er - more. A - men." The music consists of a single melodic line with various note values including quarter, eighth, and half notes, and rests.

All praise and thanks to God The Fa-ther now be giv - en, The  
Son, and him who reigns With them in high - est hea - ven, The  
One e - ter - nal God, Whom heav'n and earth a - dore; For  
thus it was, is now, And shall be ev - er - more. A - men.

✘ **Offertory Prayer**

**THE SACRAMENT OF HOLY COMMUNION**

✘ **The Great Thanksgiving**

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Lift up your hearts.

*People:* *We lift them up to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

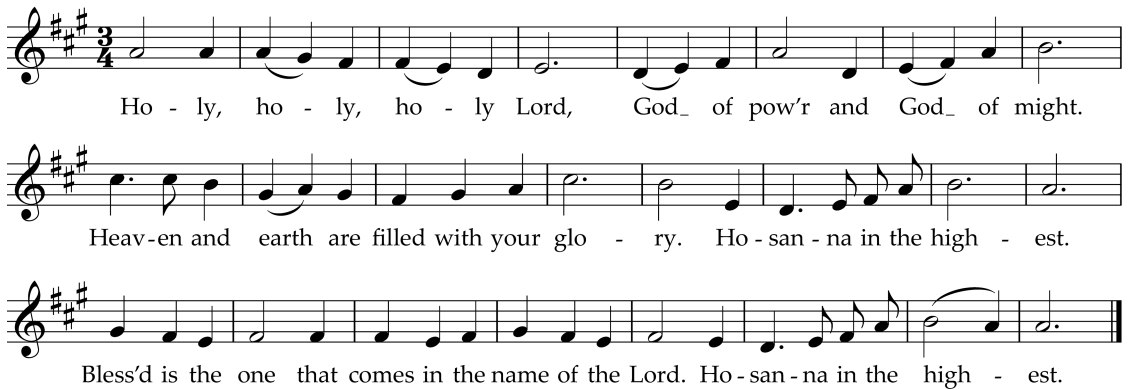
*People:* *It is right to give our thanks and praise.*

*Celebrant:* It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Almighty God, creator of heaven and earth.  
You have made from one every nation and people  
to live on all the face of the earth.

And so, with your people on earth and all the company of heaven  
we praise your name and join their unending hymn:

## ✦ Sanctus and Benedictus (*sung by all*)

Patrick T. Waters (b. 1983)



Ho - ly, ho - ly, ho - ly Lord, God\_ of pow'r and God\_ of might.  
Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est.  
Bless'd is the one that comes in the name of the Lord. Ho - san - na in the high - est.

## ✦ Words of Institution

*Celebrant:*

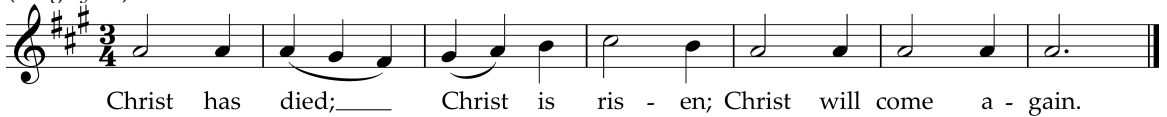
Holy are you, and blessed is your Son Jesus Christ.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your Church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.  
He commissioned us to be his witnesses to the ends of the earth  
and to make disciples of all nations,  
and today his family in all the world is joining at his holy table.

On the night in which he gave himself up for us, he took bread,  
gave thanks to you, broke the bread, gave it to his disciples, and said:  
"Take, eat; this is my body which is given for you.  
Do this in remembrance of me."

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said:  
"Drink from this, all of you; this is my blood of the new covenant,  
poured out for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice, in union with Christ's offering for us,  
as we proclaim the mystery of faith.

*(sung by all)*



*Celebrant:*

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ,  
that we may be for the world the body of Christ, redeemed by his blood.

Renew our communion with your Church throughout the world,  
and strengthen it in every nation and among every people  
to witness faithfully in your name.

By your Spirit make us one with Christ,  
one with each other, and one in ministry to all the world,  
until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,  
all honor and glory is yours, Almighty God, now and for ever.

*All:*

*Amen.*

### ✠ **The Lord's Prayer**

*Celebrant:*

And now, with the confidence of children of God, let us pray:

*All:*

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### ✠ **Agnus Dei** *(sung by the choir)*

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, grant us peace.

## Distribution of the Elements

*Marsh Chapel at Boston University is an interdenominational faith community and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.*

### Motet

Panis angelicus

*Pierre Villette (1926–1998)*

Panis angelicus

*The bread of the angels*

Fit panis hominum;

*becomes the bread of mortals;*

Dat panis coelicus

*the bread of heaven*

Figuris terminum:

*puts an end to prefigurations.*

O res mirabilis!

*O wondrous thing!*

Manducatur Dominum

*the poor, the slave and the humble*

Pauper, servus et humilis.

*feed on their Lord.*

Te trina Deitas,

*Of you, threefold and*

Unaque poscimus,

*one God, we ask:*

Sic nos tu visita,

*Come to visit us*

Sicut te colimus;

*as we worship you;*

Per tuas semitas

*lead us on your paths*

Duc nos quo tendimus,

*to where we want to go:*

Ad lucem quam inhabitas.

*to the light in which you dwell.*

*St. Thomas Aquinas (c.1225–1274)*

### Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery

in which you have given yourself to us.

Grant that we may go into the world

in the strength of your Spirit,

to give ourselves for others,

In the name of Jesus Christ our Lord.

Amen.

1. How firm a foun - da - tion, ye saints of the Lord,  
 2. "Fear not, I am with thee, O be not dis - mayed,  
 3. "When through the deep wa - ters I call thee to go,  
 4. "When through fi - ery tri - als thy path - ways shall lie,  
 5. "The soul that on Je - sus still leans for re - pose,

is laid for your faith in his ex - cel - lent word!  
 for I am thy God and will still give thee aid;  
 the riv - ers of woe shall not thee o - ver - flow;  
 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 I will not, I will not de - sert to its foes;

What more can he say than to you he hath said,  
 I'll strength - en and help thee, and cause thee to stand  
 for I will be with thee, thy trou - bles to bless,  
 the flame shall not hurt thee; I on - ly de - sign  
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?  
 up - held by my righ - teous, om - ni - po - tent hand.  
 and sanc - ti - fy to thee thy deep - est dis - tress.  
 thy dross to con - sume, and thy gold to re - fine.  
 I'll nev - er, no, nev - er, no, nev - er for - sake."

WORDS: "K" in Rippon's *Selection of Hymns*, 1787 (2 Tim. 2:19; Heb. 13:5; Is. 43:1-2)  
 MUSIC: Early USA melody; harm. from *Tabor*, 1866

FOUNDATION  
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## THIS WEEK AT MARSH CHAPEL

<b>TODAY</b>	11:00 a.m.	Interdenominational Protestant Worship (Nave)
<b>MONDAY</b>	8:00 a.m.	Service of Prayer for Peace (Marsh Plaza)
	12:00–1:00 p.m.	Tai Chi, Advanced Course (Marsh Room)
	5:00 p.m.	Community Dinner (Marsh Room)
<b>TUESDAY</b>	12:00–2:00 p.m.	Create Space (Thurman Room)
<b>WEDNESDAY</b>	12:00–1:00 p.m.	Tai Chi, All Levels (Marsh Room)
	1:00–2:00 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
	5:15 p.m.	Echumenical Service with Eucharist (Robinson Chapel)
<b>THURSDAY</b>	6:30–9:00 p.m.	Marsh Chapel Choir Rehearsal (Nave)
<b>FRIDAY</b>	6:00–8:00 p.m.	Spiritual Paint Night (Marsh Chapel, Lower Level)
<b>NEXT SUNDAY</b>	9:45 a.m.	The Bach Experience (Nave)
	11:00 a.m.	Interdenominational Protestant Worship (Nave) <i>BACH In allen meinen Taten, BWV 97</i>
	7:00 p.m.	Inner Strength Gospel Choir Rehearsal (Nave)

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### *TERMBOOK Fall 2024 | Your guide to Marsh Chapel programs, services, and events*

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The **Fall 2024 Termbook** is the best resource for all Marsh Chapel programs, activities, services, concerts, calendars, and more. Print editions of the Termbook are available in the Narthex and in the Chapel Office. A digital version of the Termbook is available at [www.bu.edu/chapel](http://www.bu.edu/chapel).

For other inquiries, please contact the Chapel Office at (617) 353-3560 or [chapel@bu.edu](mailto:chapel@bu.edu).

### **Community & Congregational Life at Marsh Chapel**

Whether you're joining this morning virtually or in person,  
*your presence and participation matter. We're glad you're here.*

Please take a moment to signal your presence by completing our online *Connection Form*. Using your smart phone, simply scan the QR code on the right and follow the prompts.

*Thank you for joining us today!*



# WELCOME TO MARSH CHAPEL

Thank you for joining us this morning for worship. We hope you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — [chapel@bu.edu](mailto:chapel@bu.edu) — [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

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## **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

**The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

**Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach**

The Reverend Al Carroll, STH'24, Chapel Associate for Special Projects

Danayzah Gardner, Food Engagement Coordinator

Darby McMonagle, Ministry Assistant

Emmanuel Segbedzi, Graduate Assistant

**Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Sung Jin Choi, Technical Director, Marsh Chapel Media**

Andrew Marshall, Director, Inner Strength Gospel Choir

Patrick T. Waters, MSM STH'08, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

**Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel and Religious Life**

**Chloe Kantharia, MDiv STH'22, Director of Hospitality**

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Luke Bardouille, Emily Cao, Office Assistants

Rubing Chen, Kaitlyn Davis, Stephanie Donahoe, Nikhil Fereday, Office Assistants

Molly Fineberg, Bella Marquez, Zacharie Verdieu, Office Assistants

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