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EDUCATION

- Ph.D. **University of California at Berkeley**, Department of History, May 2002
M.A. **University of California at Berkeley**, Group in Asian Studies, May 1994
B.A. **University of Venice “Ca’ Foscari,” Italy**, *summa cum laude*, Oriental Languages and Literatures (Chinese), May 1991

Specialization Certificate **People’s University of China (中國人民大學) and Institute of Qing History (清史研究所), Beijing, P.R. China**, Ming-Qing History and Chinese Language, 1989-90

Certificate **Beijing Language Institute (北京語言學院), Beijing, P.R. China**, Chinese Language, Fall 1988

PROFESSIONAL APPOINTMENTS

Director, Boston University Center for the Study of Asia (BUCSA), July 2012-July 2015

Associate Professor, Boston University, Department of History, 2010-present

Assistant Professor, Boston University, Department of History; 2004-2010

Researcher, Katholieke Universiteit Leuven (Belgium), Department of Oriental and Slavonic Studies – Sinology; October 2002-August 2004

Research Fellow, University of San Francisco, EDS-Stewart Chair in Chinese-Western Cultural History, The Ricci Institute for Chinese-Western Cultural History, Center for the Pacific Rim, May-August 2002

CURRENT PROFESSIONAL AFFILIATIONS

Faculty Associate, Center for the Study of Asia, Center for Global Christianity and Mission, & Pardee Center for the Study of the Longer-Range Future, Boston University, 2012-present

Collaborative Scholar, Institute for Advanced Jesuit Studies, Boston College, 2016-present

Associate in Research, Fairbank Center for Chinese Studies, Harvard University, 2004-present

Associate, Centro “Matteo Ripa,” Università “L’Orientale,” Napoli, Italy, 2018-present.

Research Associate, The Ricci Institute for Chinese-Western Cultural History, Center for the Pacific Rim, University of San Francisco, 1996-present

ACADEMIC YEARS 2015-19, RESEARCH GRANTS & FELLOWSHIPS

Beijing Foreign Studies University (Institute of European Studies), **Sichuan Normal University** (Department of History), and **Shanghai University** (Department of History), **Invited Visiting Scholar, Summer 2018**, May-June.

School of Historical Studies, Institute for Advanced Study, Princeton NJ, Membership, **Winter Term 2015** (September-December)

Institute for Advanced Jesuit Studies, Boston College, Senior Fellowship, **Spring 2016**

Chiang Ching-kuo Foundation, Scholar Grant, **2016-17**

PUBLICATIONS

BOOKS

Co-edited volume: Rudolf G. Wagner, Catherine Yeh, Eugenio Menegon, and Robert Weller eds., *Testing the Margins of Leisure: Case Studies on China, Japan, and Indonesia*, series *Heidelberg Studies on Transculturality*, Heidelberg: Heidelberg University Publishing, **2019**.

Chinese translation of Matteo Ricci SJ's Italian works, volume 2: *Li Madou – Shuxin ji* - 利玛竇 - 书信集 (Matteo Ricci. Letters) in collaboration with Prof. Wen Zheng 文铮 (Professor of Italian, Beijing Foreign Languages University), Shanghai: Commercial Press, **2018**.

Chinese translation of Matteo Ricci SJ's Italian works, volume 1: *Li Madou – Yesubui yu Tianzhu jiao jinru Zhongguo shi* - 利玛竇 - 耶稣会与天主教进入中国史 (*Della entrata della Compagnia di Gesu e della Christianità in Cina*) in collaboration with Prof. Wen Zheng 文铮 (Professor of Italian, Beijing Foreign Languages University), Shanghai: Commercial Press, **2014**.

Ancestors, Virgins, and Friars: Christianity as a Local Religion in Late Imperial China. Harvard-Yenching Institute Monograph Series, no. 69. Harvard University Asia Center and Harvard University Press, **2009**.

Available as an American Council of Learned Societies (ACLS) Humanities **e-book** (HEB) for institutional and individual subscribers at <http://www.humanitiesebook.org/>

Recipient of the **2011 Joseph Levenson Book Prize** for best scholarly work on pre-1900 China, awarded by the China and Inner Asia Council of the Association for Asian Studies.

[*Twenty-one reviews, 2010-2016* : reviewed by Nicolas Standaert, in *Frontiers of History in China*, 5.2, **2010**, pp. 340-42; by Gianni Criveller, in *Bibliographia Missionaria*, 74, **2010**, pp. 479-482; by Lars Laamann, in *Journal of Chinese Religions*, 38, **2010**, pp. 120-122; by Luke Clossey, in *The American Historical Review*, 116.2, April **2011**, pp. 426-27; by David Mungello, in *Journal of Interdisciplinary History*, 41.4, Spring **2011**, pp. 676-77; by Don Baker, in *Itinerario*, 35.1, **2011**, pp. 125-27; by Henrietta Harrison, in *Sino-Western Cultural Relations Journal*, 33, **2011**, pp. 77-80; by Ryan Dunch, in *The Journal of Asian Studies*, 70, August **2011**, pp. 818-820; by Robert Entenmann, in *The Catholic Historical Review*, 97.4, October **2011**, pp. 875-877; by Isabelle Landry-Deron, in *Annales. Histoire, Sciences sociales*, 66.4, **2011**, pp. 1118-1120; by Daniel Bays, in *Harvard Journal of Asiatic Studies*, 71.2, December **2011**, pp. 364-369; by R. G. Tiedemann, in *Studies in World Christianity*, 17.3,

December 2011, pp. 294-295; by Jeff Kyong-McClain, in *Journal of World History*, 22.4, December 2011, pp. 886-889; by Hubert Seiwert, in *Monumenta Serica. Journal of Oriental Studies*, 59, 2011, pp. 565-568; by Jean-Paul Wiest, in *Missionology*, 39, 2011, pp. 410-11; by Joseph Lee Tse-hei, in *China Review International*, 18.3, 2011, pp. 382-386; by Adam Yuet Chau, in *Church History: Studies in Christianity and Culture*, 81.2, June 2012, pp. 508-510; by Haruko Nawata Ward, in *The Sixteenth Century Journal*, 33.1, Spring 2012; by Gail King, in *History of Religions*, 52.1, August 2012, pp. 83-85; by Xiao Ruiyin 蕭芮吟 (Jui-Yin Hsiao), *Lishi renleixue xuekan 歷史人類學學刊*, 13.1, 2015, pp. 140-44; by Keith Knapp, in *Religious Studies Review*, 42.1, March 2016, pp. 7-8].

Un solo Cielo. Giulio Aleni S.J. (1582-1649). Geografia, arte, scienza, religione dall'Europa alla Cina, (One Heaven. Giulio Aleni S.J. (1582-1649). Geography, art, science, religion from Europe to China), Brescia, Grafo Edizioni, 1994. [Review by Nicolas Standaert, in *China Review International*, 2.1, Spring 1995, pp. 20-21].

ARTICLES and BOOK CHAPTERS

English Language

“Telescope and Microscope. A Micro-Historical Approach to Global China in the Eighteenth Century,” *Modern Asian Studies*, December 2019, pp. 1-30. [online; press issue forthcoming].

“Introduction” (co-author) and essay “*Quid pro quo*: Leisure, Europeans, and their ‘Skill Capital’ in Eighteenth-Century Beijing,” in Rudolf G. Wagner, Catherine Yeh, Eugenio Menegon, and Robert Weller eds., *Testing the Margins of Leisure: Case Studies on China, Japan, and Indonesia*, series *Heidelberg Studies on Transculturality*, Heidelberg: Heidelberg University Publishing, 2019, pp. 107-152.

“The Habit that Hides the Monk: Missionary Fashion Strategies at the Imperial Court in Early Modern China,” in Nadine Amsler, Andreea Badea, Bernard Heyberger, Christian Windler eds., *Catholic Missionaries in Early Modern Asia. Patterns of Localization*, Oxon: Routledge, 2019 [copyright 2020], pp. 30-49.

“George Robert Loehr: My Autobiography” (from birth in 1892 to college graduation in 1915), Transcription, notes, and photos by Eugenio Menegon in Hartmut Walravens, ed. (in collaboration with Marion Steinicke), *George Robert Loehr jr. (1892–1974) und die Forschung über die Pekinger Jesuitenkünstler. Quellen und Materialien in deutscher Sprache* [George Robert Loehr jr. (1892–1974) and research on the Beijing Jesuit artists. Sources and materials in German]. Norderstedt: BoD – Books on Demand, 2019, pp. 23-42.

“Desire, Truth, and Propaganda: Lay and Ecclesiastical Travelers from Europe to China in the Long Eighteenth Century,” in Roberta Micallef ed., *Illusions and Disillusionment: Travel Writing in the Modern Age*, Ilex Series & Harvard University Press, Boston & Cambridge Mass., 2018, pp. 11-41.

“Interlopers at the Fringes of Empire: The Procurators of the Propaganda Fide Papal Congregation in Canton and Macao, and their Maritime Network, 1700-1823,” in Eugenio Menegon, Philip Thai and Xing Hang, guest eds., special issue “Binding Maritime China: Control, Evasion and Interloping,” *Cross-Currents: East Asian History and Culture* 25, December 2017, pp. 26-62.

“Introduction,” with Philip Thai and Xing Hang, guest editors, special issue “Binding Maritime China: Control, Evasion and Interloping,” *Cross-Currents: East Asian History and Culture* 25, December 2017, pp. 1-8.

“Yongzheng’s Conundrum. The Emperor on Christianity, Religions, and Heterodoxy,” in Zbigniew Wesolowski, Barbara Hoster and Dirk Kuhlman, eds., *Rooted in Hope. China – Religion – Christianity / In der Hoffnung verwurzelt. China – Religion – Christentum. Festschrift in Honor of Dr. Prof. Roman Malek SVD*, Monumenta Serica Monograph Series LXVIII/1-2, London, Routledge, 2 vols., 2017, pp. 311-335 + 430 (image).

“Religious Change in East Asia, 1400 – 1800” (section on China, pp. 387-403). In Jerry Bentley, Sanjay Subrahmanyam and Merry Wiesner-Hanks eds., *The Cambridge History of the World, vol. 6. The Construction of a Global World, 1400-1800. Part 2. Patterns of Change*. Cambridge: Cambridge University Press, 2015, pp. 387-422

“*Amicitia Palatina*: The Jesuits and the Politics of Gift-Giving at the Qing Court.” In Magda Abbiati and Federico Greselin eds., *Il linto e i libri: Studi in onore di Mario Sabattini*, Series ‘Sinica Venetiana’ 1, Venice: Edizioni Ca’ Foscari, 2014, pp. 547-561.

Revised French translation: “*Amicitia Palatina*: les jésuites et la politique des cadeaux offerts à la cour des Qing,” in special issue of *Extrême-Orient Extrême-Occident*, “Des arts diplomatiques. Présents entre la Chine et l’Europe, XVIIe-XVIIIe siècles,” 2019.

“A Clash of Court Cultures: Papal Envoys in Early Eighteenth Century Beijing.” In Luís Filipe Barreto, ed., *Europe-China. Intercultural Encounters (16th – 18th Centuries)*, Lisbon: Centro Científico e Cultural de Macau, 2012, pp. 139-178. (Italian version below, under “Other Languages”).

“European and Chinese Controversies over Rituals: A Seventeenth-century Genealogy of Chinese Religion.” In Bruno Boute and Thomas Smålberg, eds., *Devising Order. Socio-religious Models, Rituals, and the Performativity of Practice*, Leiden: Brill, 2012, pp. 193-222.

“*Ubi Dux, Ibi Curia*. Kangxi’s Imperial Hunts and the Jesuits as Courtiers.” In Artur K. Wardega S.J. and António Vasconcelos de Saldanha, eds., *In the Light and Shadow of an Emperor: Tomás Pereira, S.J. (1645-1708), the Kangxi Emperor, and the Jesuit Mission in China*. Newcastle upon Tyne: Cambridge Scholars Publishing, 2012, pp. 275-294.

“[Kangxi and Tomás Pereira’s Beard. An Account from Sublime Familiar Instructions, in Chinese and Manchu With Three European Versions](#),” section “New Scholarship,” online journal *Chinese Heritage Quarterly* 25 (March 2011), China Heritage Project, The Australian National University.

“Wanted: An Eighteenth-century Chinese Catholic Priest in China, Italy, India and Southeast Asia,” in monographic issue on “Italy and China,” guest editor Maurizio Marinelli, *Journal of Modern Italian Studies*, 15.4 (September) 2010, pp. 502-518

“*Memento Mori*. Preparing for Death in China and Europe during the Early Modern Era.” In Roman Malek and Gianni Criveller eds. *Light a Candle: Encounters and Friendship with China. Festschrift in Honour of Angelo S. Lazzarotto P.I.M.E. Collectanea Serica Series*. Sankt Augustin/Nettetal: Steyler Verlag, 2010, pp. 131-157.

“Responses and Reflections: Ritual Agency and Interpretive Paradigms of Rituality in the Japanese and Chinese Missions.” In *Christianity and Cultures: Japan & China in Comparison, 1543-1644*,

edited by M. Antoni J. Üçerler. *Bibliotheca Instituti Historici S.I.* vol. 68. Rome: Institutum Historicum Societatis Iesu, **2009**, pp. 143–47.

“Penitential Practices.” In Victoria L. Mondelli and Cherrie A. Gottleben eds., *The Greenwood Encyclopedia of Love, Courtship and Sexuality through History- Vol. 3 - The Early Modern Period*. Westport, CT - London: Greenwood Press, **2008**, pp. 181-83.

“Jesuit Emblematica in China: The Use of European Allegorical Images in Flemish Engravings Described in the *Kouduo richao* (ca. 1640)” *Monumenta Serica. Journal of Oriental Studies*, 54, **2007**, pp. 389-437.

“Deliver Us from Evil: Confession and Salvation in Seventeenth- and Eighteenth-Century Chinese Catholicism.” In Nicolas Standaert and Ad Dudink eds., *Forgive Us Our Sins: Confession in Late Ming and Early Qing China*. Monumenta Serica Monograph Series LV. Sankt Augustin / Nettetal: Steyler Verlag, **2006**, pp. 9-101. [Reviewed by Loreta Poškaita, in *Acta Orientalia Vilnensia*, 8.2, **2007**, pp. 114-116; by Ronnie Po-chia Hsia, *China Review International*, 14.2, Fall **2007**, p. 550; by Robert Entenmann, in *International Bulletin of Missionary Research*, January **2008**].

Abridged reprint in monographic issue “Politiche sacramentali tra Vecchio e Nuovi Mondi” (Maria Teresa Fattori ed.) of journal *Cristianesimo nella Storia. Studies in History, Theology and Exegesis*, 31, **2010**, pp. 551-598.

“New Knowledge of Strange Things: Exotic Animals from the West.” *Gujin lunheng* 古今論衡 – *Disquisitions on the Past and Present*, 15, **2006**, pp. 39-48.

“Popular or Local? Historiographical Shifts in the Study of Christianity in Late Imperial China.” In Gu Weiying 古偉瀛 ed., *Dong Xi jiaoliu shi de xinju: yi Jidu zongjiao wei zhongxin* 東西交流史的新局：以基督宗教為中心 (New Directions in East-West Relations: The Case of Christianity). Taipei: Taiwan Daxue Chubanshe, **2005**, pp. 247-307.

“Between Two Worlds and Two Times: Teachings of the Lord of Heaven in Fujian.” In Lynn Struve ed., *Time, Temporality, and Change of Empires: East Asia from Ming to Qing*. Association for Asian Studies-sponsored series *Asian Interactions and Comparisons*, University of Hawai'i Press, **2005**, pp. 181- 243. [Reviewed by: Edward Wang in *American Historical Review*, 110.5, December **2005**, p. 1496; by Erling von Mende in *Études chinoises*, 24, **2005**; by Jerry Dennerline, in *The Journal of Asian Studies*, 66.2, May **2007**, p. 545].

“Child Bodies, Blessed Bodies: The Contest between Christian Virginity and Confucian Chastity.” *Nan Nü: Men, Women, and Gender in Early and Late Imperial China*, 6.2 (**2004**), pp. 177-240 (also available on-line www.brill.nl).

Abridged reprint: “Child Bodies, Blessed Bodies: The Contest between Christian Virginity and Confucian Chastity,” in Lutz, Jessie ed., *Pioneer Chinese Christian Women. Gender, Christianity, and Social Mobility*, Bethlehem, PA: Lehigh University Press, **2010**, pp. 108-140.

“Christian Loyalists, Spanish Friars, and Holy Virgins in Fujian during the Ming-Qing Transition.” *Monumenta Serica. Journal of Oriental Studies*, 51 (**2003**), pp. 335-365.

“Chinese Primary Sources: Archival Sources,” in Nicolas Standaert ed., *Handbook of Christianity in China. Volume One: 635-1800*, Leiden: Brill, **2001**, pp. 121-130.

“Yang Guangxian’s Opposition to Adam Schall: Christianity and Western Science in His Work *Bu de yi*,” in Roman Malek ed., *Western Learning and Christianity in China. The Contribution and Impact of Johann Adam Schall von Bell, S.J. (1592-1666)*. Monumenta Serica Monograph Series. St. Augustin / Nettetal: Steyler Verlag, **1998**, pp. 311-337. [Reviewed by Françoise Aubin in *Archives de Sciences Sociales des Religions* 110-19, Avril-Juin **2000**].

“Jesuits, Franciscans and Dominicans in Fujian: the Anti-Christian Incidents of 1637-38,” in Tiziana Lippiello and Roman Malek eds., *“Scholar from the West.” Giulio Aleni S.J. (1582-1649) and the Dialogue between Christianity and China*. Monumenta Serica Monograph Series. Sankt Augustin / Nettetal: Steyler Verlag, **1997**, pp. 219-262.

“A Different Country, The Same Heaven: A Preliminary Biography of Giulio Alenis S.J. (1582-1649).” *Sino-Western Cultural Relations Journal*, XV (**1993**), pp. 27-51.

Chinese Language

[Mei Oujin 梅欧金]. “Shei zai liyong shei? Qingdai Beijing de Ouzhouren, zhuiqiu yule he zhengzhixing kuizeng 谁在利用谁？清代北京的欧洲人、追求逸乐和政治性馈赠” [Who was using whom? Europeans, Leisurely Pursuits, and the Politics of Gift-Giving in Qing Beijing], *法国汉学 Faguo Hanxue - Sinologie française*, Thematic Issue: *Quanli yu zhanbu 权力与占卜 (Power and Divination)*, December **2016**, pp. 117-139.

[Mei Oujin 梅欧金]. “Mingmo Qingchu Fujian xiaozhong Mingchao de Tianzhujiatou, Xibanya huishi yu shouzhen shengnü 明末清初福建效忠明朝的天主教徒，西班牙会士与守贞圣女。” *Gongjiao wenyi 公教文译* 3 (**2012**), pp. 55–89. [Chinese translation of “Christian Loyalists, Spanish Friars, and Holy Virgins in Fujian during the Ming-Qing Transition.” *Monumenta Serica. Journal of Oriental Studies*, 51 (**2003**), pp. 335-365].

[Mei Oujin 梅欧金]. “Tianzhu shiyi zai Fujian: zai liang ge shijie, liang zhong shijian zhi jian. 天主实义在福建：在两个世界、两种时间之间。” In Lynn Struve (Si Tulin 司徒林), Zhao Shiyu 赵士瑜, and Du Zhengzhen 杜正贞 eds. *Shijie shijian yu Dong Ya shijian zhong de Ming Qing bianqian: cong Ming dao Qing shijian de zhongsu 世界时间与东亚时间中的明清变迁-从明到清时间的重塑*. Beijing: Sanlian Shudian, **2009**, vol. 1, pp. 225-303. [Chinese translation of “Between Two Worlds and Two Times: Teachings of the Lord of Heaven in Fujian.” In Lynn Struve ed., *Time, Temporality, and Change of Empires: East Asia from Ming to Qing*. Association for Asian Studies-sponsored series *Asian Interactions and Comparisons*, University of Hawai’i Press, 2005].

“Yang Guangxian dui Tang Ruowang de dishi – cong *Bu de yi* kan Jidujiao yu Xifang kexue - 楊光先對湯若望的敵視 - 從“不得已”看基督教與西方科學 - Yang Guangxian's Opposition to Adam Schall: Christianity and Western Science in His Work *Bu de yi*.” In Chen Cunfu 陳村富 ed., *Zongjiao yu wenhua luncong 宗教與文化論叢 - Religion and Culture (II)*. Beijing: Dongfang chubanshe, **1994**, pp. 224-272 (English); 273-291 (Chinese) [published in the People’s Republic of China with permission of Monumenta Serica Monograph Series].

“Tong yi tianguo xia de butong guodu' - Ai Rulue ji qi shiqi shiji Zhongguo budao jixing 同一天國下的不同國度-艾儒略及其十七世紀中國布道記行 - A different country, the same Heaven: Giulio Alenis S.J. and his geographical, religious and cultural approach to 17th-century

China.” In Chen Cunfu 陳村富 ed., *Zongjiao yu wenhua luncong* 宗教與文化論叢 - *Religion and Culture* (I). Changchun: Jilin Renmin Chubanshe, **1993**, pp. 106-142 (English) and 143-164 (Chinese).

Other Languages (Italian, French, Portuguese)

“*Amicitia Palatina*: les jésuites et la politique des cadeaux offerts à la cour des Qing,” in special issue of *Extrême-Orient Extrême-Occident*: “Des arts diplomatiques. Présents entre la Chine et l’Europe, XVIIe-XVIIIe siècles,” **2020**, in press. [Revised French translation of English article above, “*Amicitia Palatina*: The Jesuits and the Politics of Gift-Giving at the Qing Court,” 2014].

“Il ruolo dei missionari nella diffusione delle conoscenze occidentali in Cina, 1580-1800.” [The role of missionaries in the transmission of Western knowledge in China, 1580-1800], *Nuova Secondaria Ricerca*, 4 (**2019**): 24–27.

“Globalizzazione *ante litteram*? Sigismondo Meinardi da S. Nicola tra Druento e la Cina” [Globalization *ante litteram*? Sigismondo Meinardi da S. Nicola between Druento and China], in *Il mondo di Sigismondo. Un druentino nella Cina del XVIII secolo. Lettere dell’agostiniano scalzo Padre Sigismondo Meinardi da S. Nicola* [Sigismondo’s World. A Druento native in 18th-century China. Letters of the Discalced Augustinian Fr. Sigismondo Meinardi da S. Nicola], Druento (Torino): Comune di Druento - Assessorato alla Cultura, **2019**, pp. 5–49.

“China é um Estado capitalista autoritário e paternalista com características socialistas,” Interview with João Vitor Santos, special issue “China nova potência mundial,” in *Revista IHU Online do Instituto Humanitas Unisinos* [São Leopoldo, Rio Grande do Sul, Brazil], no. 528, year XVIII, 17 September **2018**, pp. 83-86. Available as both printed and online versions (issue online at: <http://www.ihuonline.unisinos.br/edicao/528>). For article click [here](#).

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“La Cina, l’Italia e Milano: connessioni globali nella prima età moderna” [China, Italy and Milan: Global Connections in the Early Modern Period], in Michela Catto and Gianvittorio Signorotto eds., *Milano, l’Ambrosiana e la conoscenza dei nuovi mondi (secoli XVII-XVIII)* [Milan, the Ambrosiana Library and Knowledge of New Worlds, 17th-18th Centuries], Series *Studia Borromasca. Saggi e documenti di storia religiosa e civile della prima età moderna*, Milano: Biblioteca & Accademia Ambrosiana, Classe di Studi Borromaiici, distributed by Bulzoni Editore, **2015**, pp. 267-280.

“Culture di corte a confronto: legati pontifici nella Pechino del Settecento” In Maria Antonietta Visceglia ed., *Papato e politica internazionale nella prima età moderna*. Roma: Viella Editore, **2013**, pp. 563-600. (English version above under “English Language”).

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(China. Vol. II. The imperial age from the Three Kingdoms to the Qing dynasty), series *Grandi Opere*, 4 vols. Torino: Einaudi, **2010**, pp. 289-354.

“Immagini religiose ed emblematica nella missione cinese” (Religious images and emblematica in the China mission), in exhibition catalogue *Ai Crinali della storia. Padre Matteo Ricci fra Roma e Pechino* (On the Ridges of History. Father Matteo Ricci between Rome and Beijing). Torino: Allemandi & Co., **2009**, pp. 57-62.

“Ricercato numero uno: la vita avventurosa tra Europa ed Asia di Pietro Zai (Cai Ruoxiang 蔡若祥, 1739-1806), alunno del Collegio dei Cinesi.” (On the most wanted list: the adventurous life between Europe and Asia of Pietro Zai (Cai Ruoxiang, 1739-1806), pupil of the Chinese College of Naples). In Michele Fatica ed., *Matteo Ripa e il Collegio dei Cinesi di Napoli (1682-1869). Percorso Documentario e Iconografico. Catalogo della Mostra, Archivio di Stato di Napoli, 18 Novembre 2006- 31 Marzo 2007*. Napoli: Università degli Studi di Napoli “L'Orientale,” **2006**, pp. 87-100.

“Il potere della rappresentazione e la rappresentazione del potere: rapporti sino-portoghesi e missioni cattoliche nei periodi Yongzheng e Qianlong (1723-1785).” (The power of representation and the representation of power: Sino-Portuguese relations and Catholic missions in the Yongzheng and Qianlong periods, 1723-1785). In Alfredo Cadonna and Franco Gatti eds., *Cina: Miti e Realtà*. Venezia: Cafoscarina, **2001**, pp. 399-409.

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- Cai, Ruoxiang
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- Chen, Petronilla
- Feng, Wenzhi Juan OP
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- Guo, Quanshi Teresa
- Ibañez, Buenaventura OFM
- Luo, Wenzao Gregorio OP
- Riccio, Vittorio OP
- Valle, Raimundo del OP
- Varo, Francisco OP

Archives and libraries

- Archives françaises de la Compagnie de Jésus (Archives de la Province de France), Vanves
- Archives des Missions Étrangères de Paris
- Archivo Franciscano Ibero-Oriental, Madrid
- Archivo de la Provincia del Santo Rosario, Avila-Manila
- Archivio della Congregazione per l’Evangelizzazione dei Popoli “De Propaganda Fide,” Roma
- Archivio Romano della Compagnia di Gesù, Roma
- Biblioteca Casanatense, Roma
- Zhongguo Di Yi Lishi Dang’an Guan 中國第一歷史檔案館 (First Historical Archives of China), Beijing

WEBSITE DEVELOPMENT

Coordination and compilation/editing of “Asian Studies at Boston University” website (www.bu.edu/asian), Summer 2006 – 2008.

DATABASE

Co-Investigator with Dr. Daryl Ireland, Center for Global Christianity and Mission, School of Theology, Boston University, for the *China Historical Christian Database* (CHCD), a geographic and relational database for Christian people, institutions, and events in China between 1550 and 1950, development **2018-present**.

Promotional video: <https://www.youtube.com/watch?v=L.Ck6wcJH6eI&feature=youtu.be>

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PAPERS PRESENTED AT SCHOLARLY MEETINGS

“The Matriarch, the Duchess, the Queen, and the Countess. Aristocratic Patronesses of the Chinese Catholic Mission and their Role in Early Modern Chinese-European Relations,” BU Travel Literature Research Workshop “Through Women’s Eyes: Travel and Gender,” **Boston University, November 1, 2019.**

“Early Modern Chinese-European Relations: Translating ‘Christian’ Culture in a Multi-Religious Context,” Workshop “Entangled Knowledges: Education and Culture in Judaism, Christianity and Islam,” **Sangalli Institute for Religious History and Cultures, Florence (Italy), October 2-4, 2019.**

“Qing Religious Diplomacy with Europe and the Idea of ‘Court’ from the Kangxi to the Qianlong reigns”, Sixth Annual Workshop on Ming-Qing Catholicism, *The Transformation of Thought and Foreign Culture during the Ming and Qing Periods*, **Shanghai University 上海大学, Shanghai, June 23, 2019.**

“Beijing as a Missionary Translation Center in the Eighteenth Century,” Workshop “Crossing Borders: Sinology in Translation Studies,” CUHK Research Summit Series, Department of Translation & Research Centre for Translation, **The Chinese University of Hong Kong 香港中文大学, Hong Kong, June 13-15, 2019.**

“Healing and Converting: The Power of Sacred Objects in the China Jesuit Mission,” in Roundtable Discussion “Material Cultures of Devotion in Early Modern Jesuit Missions,” Institute for Advanced Jesuit Studies and Burns Library, **Boston College, April 26, 2019.**

Jouissez du temps présent. Religion and the State in Late Imperial China, 1500-1800,” Journée d’études “Questions de religion à l’époque moderne,” **Collège de France, Paris, April 9, 2019.**

“Communicating on board and on shore: European testimonies on varieties of lingua franca in maritime China, 1550-1850.” Conference “Maritime knowledge for Asian seas. An interdisciplinary dialogue between maritime historians and archaeologists,” organized by the SeaFaring Research Programme. **École française d’Extrême Orient, Institut d’études avancées de Paris & École des hautes études en sciences sociales. Paris, November 21-24, 2018.**

“Bishop Bai’s Cave: The Fujian Martyrs and the Politics of Martyrdom between China, the Philippines, and Europe, 18th century to the present,” in International Symposium “Life & Death in the Missions of New France and East Asia: Narratives of Faith & Martyrdom,” co-sponsored by The Ricci Institute for Chinese-Western Cultural History, University of San Francisco & **Martyrs’ Shrine, Midland, Ontario in collaboration with Sainte-Marie among the Hurons (Ontario Huronia Historical Parks), Midland, Ontario (Canada), October 18-21, 2018.**

“The Tragic Jesuit Embassy of the Kangxi Emperor to Pope Clement XI,” in conference, “Italy and East Asia: Exchanges and Parallels,” **Stony Brook University, Stony Brook (NY), October 11-13, 2018.**

“Invisible City: European Missionaries and Catholic Community in Qing Beijing,” in Conference “Global Empires, Global Courts? Explorations in Politics and Religion,” co-sponsored by Department of History & Civilization – EUI, Global History and Culture Centre at the University of Warwick, and Oxford Centre for Global History. **European University Institute, Florence (Italy), 13-14 September 2018.**

“Foreign Agents at the Qing Court and Franco-British Maritime Rivalry: The French Mission to China in 1787,” Workshop “Maritime Asia: Securitization of the China Seas,” **Institute of East Asian Studies at the University of California at Berkeley, in collaboration with the Centre for Rising Powers at the University of Cambridge (UK), Berkeley, May 14-15, 2018.**

“Revisiting the Four Churches: Urban and Suburban Life and Networks of European Missionaries and Christian Converts in Qing Beijing,” Symposium “From Rome to Beijing: Sacred Spaces in Dialogue. A symposium on history of art, science, and religion in Jesuit China,” **Department of History of Art and Architecture, Columbia University, May 4, 2018.**

“Introduction: Sino-Western Relations and the Chinese Rites Controversy in the Eighteenth Century” & “The Tragic Jesuit Embassy of the Kangxi Emperor to Pope Clement XI” in Colloquium “Calamity from Within? Jesuits, Papal Legates, and Chinese Imperial Envoys in the Eighteenth Century,” **Institute for Advanced Jesuit Studies and Burns Library, Boston College, April 12, 2018.**

“Sailing to China: The Maritime Journey of Catholic Missionaries,” International Symposium “China & Macau: Sailing Routes, Sea Straits, Global Oceans,” **Centro Científico e Cultural de Macau, Lisbon (Portugal), October 9-11, 2017.**

“The Habit that Hides the Monk: Missionary Fashion Strategies at the Imperial Court in Early Modern China,” International Workshop “Going Native or Remaining Foreign? Catholic Missionaries as Local Agents in Asia (17th to 18th Centuries),” **Rome**, jointly organized by **Deutsches Historisches Institut in Rom, École Française de Rome, Istituto Svizzero di Roma, Abteilung für Neuere Geschichte des Historischen Instituts der Universität Bern, May 30 –June 1, 2017.**

“Court Missionaries as Imperial Informants in China and Europe.” Panel “Interpreting the Chinese Empire: Information about the Qing Empire in Europe, ca. 1640-1860.” Paper presented at the **Association for Asian Studies Annual Conference, Toronto, March 18, 2017.**

“*Amicitia Palatina*: The Europeans’ Networking at the Qing Court in the Long 18th Century,” East Asian Seminar, School of Historical Studies, **Institute for Advanced Study, Princeton, December 7, 2015.**

“Whose Empire Were They Serving? The Political and Diplomatic Role of the European Missionaries at the Qing court in the Eighteenth century,” Conference *Early Modern China in the Late Imperial World*, **Johns Hopkins University, October 15-16, 2015;** & International Workshop *Far from Home: Assembling the Puzzle of Global History*, **Estudis d'Arts i Humanitats de la Universitat Oberta de Catalunya, Barcelona (Spain), November 26, 2015.**

“*Nissuno fu inteso come Dio volesse* [No one was understood as God intended]: Interpreting, Translating, and the Multilingual Environment of the China Mission in the Eighteenth Century,” International Symposium *China/Macau: Translation and Interpretation – Past and Present*, **Centro Científico e Cultural de Macau (CCCM), Lisbon (Portugal), October 12-14, 2015.**

“Interlopers at the Fringes of Empire: The East Asia Procurators of the Propaganda Fide Papal Congregation in Canton and Macao, and their Maritime Network (1700-1850),” Conference “Binding Maritime China: Control, Evasion, and Interloping” (16th-20th century), co-sponsored by Boston University, Brandeis University, and Northeastern University, Frederick S. Pardee School of Global Studies, **Boston University, Boston, May 29-30, 2015.**

“China, Italy, and Milan: Global Connections in the Early Modern Era,” International Conference *Milan, the Ambrosiana Library and Knowledge of New Worlds, 1600-1800*, Dies Academicus 2014, **Veneranda Biblioteca Ambrosiana, Milan (Italy), November 26-28, 2014.**

“Christians as ‘Evil’ in Late Imperial China: Qing State Control, Foreign Presence, and Native Agency during the Yongzheng Reign” Fairbank Center for Chinese Studies and BU Center for the Study of Asia workshop on “Evil in Chinese Religion,” **Harvard University, November 17, 2014.**

“From Europe to Beijing: long-distance travel in the eighteenth-century China mission,” International Symposium *China/Macau: Travels, Pilgrimages, Tourism*, **Centro Científico e Cultural de Macau (CCCM), Lisbon (Portugal), October 13-15, 2014.**

“*Sotto questa coperta, facciamo il fatto nostro*: Court Missionaries and the Politics of Luxury Consumption during the Qianlong Reign,” Leuven University and Boston University workshop “The Materiality of Chinese-Western Relations in the Ming-Qing periods: Methodological Approaches, Empirical Cases,” **Katholieke Universiteit Leuven, Leuven (Belgium), May 26-27, 2014.**

“Who was using whom? Europeans, Leisurely Pursuits, and the Politics of Gift-Giving in Qing Beijing.” Paper presented at the conference “Leisure and Social Change across Asia,” **Cluster of Excellence Europe and Asia in Global Context, University of Heidelberg (Germany), January 10-11, 2014.**

“Robbe d’Europa: global connections and the mailing of letters, money, and merchandise in eighteenth-century China.” Paper presented at the conference “China/Macau e globalizações: passado e presente,” **Centro Científico e Cultural de Macau (CCCM), Lisbon (Portugal), October 14-16, 2013; Council on East Asian Studies, China Colloquium, Yale University, April 17, 2014.**

“Europeans, Western Commodities, and the Politics of Gift-Giving in Qing Beijing.” Panel on “Luxury Commodities and Imperial Politics in the High Qing Era (1660-1795).” Paper presented at the **Association for Asian Studies Annual Conference, San Diego, March 22, 2013.**

“Daily Life and Courtly Networks: Europeans in Eighteenth-Century Beijing.” Paper presented at The New England China Seminar, Fairbank Center for Chinese Studies, **Harvard University, October 24, 2012.**

“Culture di corte a confronto: legati pontifici e burocrazia Qing nella Pechino del Settecento [Court cultures in comparison: papal legates and Qing bureaucracy in 18th-century Beijing].” Paper presented at the Conference “La politica internazionale del papato nella prima età moderna. Spazi e

uomini [The international policy of the papacy in the early modern era: spaces and individuals],” **University of Rome “La Sapienza,” Rome (Italy), June 11-13, 2012.**

“Qing Court Culture through European Eyes: Kangxi’s Imperial Hunts and the Jesuits as Courtiers.” Paper presented at the **Modern China Seminar, Weatherhead East Asian Studies Institute, Columbia University, New York, March 10, 2011.**

“Underground Christians in Late Imperial China: Qing State Control, Foreign Presence, and Native Agency, 1724-1840.” Panel “Christianity under Asian and African Dominance in the Early Modern Period.” Paper presented at the **125th Annual Meeting of the American Historical Association, Boston, January 9, 2011.**

“*Amicitia Palatina*: Portuguese Jesuits, Manchu aristocrats, and the politics of gift-giving at the Kangxi court.” Paper presented at the **BU-Heidelberg Workshop “Leisure and the State in Eurasia,” Boston University, November 5-6, 2010.**

“Courtiers and Careers: Jesuits, papal envoys, and Qing imperial officials in eighteenth century Beijing.” Paper presented at the **International Symposium “Intercultural Encounters Europe-China, Sixteenth- Eighteenth Centuries,” Centro Científico e Cultural de Macau (CCCM), Lisbon, Portugal October 11-13, 2010.**

“I cibi dall’oriente ai tempi di Giorgione: le strategie e le alleanze della Serenissima” (Food from the East at the time of Giorgione: the strategies and alliances of the Republic of Venice). Paper presented at the **International Conference “Cibo, cucina e tavola nel Rinascimento italiano, con un omaggio a Giorgione” (Food, cuisine, and conviviality in the Italian Renaissance: Homage to Giorgione), University of Padua, Departments of Visual Arts and Music, and Program in Gastronomy, Castelfranco Veneto (Treviso), Italy, March 12-13, 2010.**

“*Memento Mori*: Prepararsi alla morte in Cina ed in Europa, 1500-1700” (*Memento Mori*: Preparing for Death in China and Europe, 1500-1700). Paper presented at the **International Conference “Scienza, ragione e fede: il genio di padre Matteo Ricci S.J.” (Science, reason and faith: the genius of Matteo Ricci S.J.) Macerata (Italy), March 4-6, 2010.**

“*Memento Mori*: Preparing for Death in China and Europe during the Early Modern Era.” Paper presented at the **International Conference “China and the West Today: Lessons from Matteo Ricci,” Fondazione “Giorgio Cini,” Venice (Italy), May 27-29, 2009; and China Humanities Seminar, Department of East Asian Languages and Civilizations, Harvard University, October 19, 2009.**

“Kangxi’s Imperial Hunts and the Jesuits.” Panel “Missionaries at Leisure, or Not? Courtly and Transnational Networks at the Qing Court.” Paper presented at the **61st Annual Meeting of the Association for Asian Studies, Chicago, March 28, 2009.**

“*Ubi Dux, Ibi Curia*. Kangxi’s Imperial Hunts and the Jesuits as Courtiers.” **International Symposium “In the Light and Shadow of an Emperor: Tomas Pereira, S.J. (1645-1708), the Kangxi Emperor, and the Jesuit Mission in China.” Museo do Oriente, Lisbon (Portugal), November 10-11, 2008.**

“The Manila Experiment: Jesuit and Dominican Evangelization Strategies for China, 1580-1630.” **International Conference “XII Jornadas Jesuíticas,” Buenos Aires (Argentina), September 24-26, 2008.**

“A Moving Target: European students, Confucian Schoolmasters, and Jesuit Emblematica in 17th-century China.” **Workshop “The Jesuits in 17th and 18th Century East Asia: Images, Thought and Science”** 耶穌會與十七、八世紀的東亞：圖像、思想與科學小型工作坊. **Institute of History and Philology, Academia Sinica, Taiwan, June 3, 2008.**

“Whose History? Sino-Vatican Relations, Local Cultures, and Christian History in China,” **Conference “Christian Missions and National Identities: Comparative Studies of Cultural Conversions in the Middle East, Africa, and Asia,”** University of Pennsylvania, Philadelphia, April 10-11, 2008.

“Believing or Performing? Textual Authority and Ritual Performance in the Jesuit-Dominican Debate about the 'Chinese Rites' (163-1740),” **Seventh European Social Science History Conference, Lisbon (Portugal), February 29-30, 2008.**

“A Moving Target: European Students, Confucian Schoolmasters, and Jesuit Emblematic Prints in 17th-Century China,” **Seminar on Chinese Religions, Fairbank Center for Chinese Studies, Harvard University, February 22, 2008.**

“Jesuit Emblematica in China: European Allegorical Images in the Late Ming Period (1630s),” Symposium “Papers on China,” on the occasion of the exhibition “China on Paper: European and Chinese works from the late sixteenth to the early nineteenth century” (Nov. 6, 2007-February 10, 2008); http://www.getty.edu/art/exhibitions/china_paper/. **The Getty Center, Los Angeles, December 13-14, 2007.**

“Wanted: An Eighteenth-Century Chinese Catholic Priest in China, Europe and India.” Panel “Native Voices in Catholic Asia: Self-Representation of Religious Identities in the 17th -19th Centuries.” Paper presented at the **59th Annual Meeting of the Association for Asian Studies, Boston, March 22-25, 2007.**

“Asian Native Voices in Southern European Archives: The Case of Pietro Zai (Cai Ruoxiang, 1739-1806), Pupil of the Chinese College of Naples.” Paper presented at the meeting “**Documentation on Asia in Southern European Archives,**” **MedAsia – Casa Asia, Barcelona (Spain), September 14-15, 2006.**

“Catholic Intellectuals in Republican China and the Demise of the ‘Tianjin Method’ (1900-1920).” Paper presented at the **International Convention of Asia Scholars, organized by Shanghai Academy of Social Sciences and International Institute of Asian Studies (Netherlands), Shanghai (China), August 20-24, 2005.**

“Popular or Local? Historiographical Shifts in the Study of Christianity in Late Imperial China.” Paper presented at the **Conference “New Directions in Historical Research of Chinese-Western Relations and Christianity in China,”** Center for the Study of East Asian Civilizations, National Taiwan University, Taipei (Taiwan), July 1, 2005.

“Idolatry, Superstition, Atheism, and Civil Ceremonies: The Jesuit-Dominican Debate on the Nature of ‘Chinese Religion’ in the Early Modern Period.” Paper presented at the **Conference “‘Religion’ in China. Rethinking Indigenous and Imported Categories of Thought,**” Fairbank Center for East Asian Research, Harvard University, May 21-22, 2005.

“The Transmission of the Ideal of Christian Virginity to Late Imperial China and the Exemplary Figure of Saint Rosa of Lima.” Paper presented at the **Symposium “Catholic Missions**

and Production of Knowledge between America and Asia in the Modern Period.” **Universidad de Las Americas, Biblioteca Franciscana, and Colegio de Mexico, Puebla (Mexico), March 4-6, 2005.**

“Deliver Us from Evil (救我於凶惡): Confession, Good Death, and Salvation in Seventeenth- and Eighteenth-Century Chinese Catholicism.” Paper presented at the **International Research Workshop “Chinese and Christian Rituality in Late Imperial China.” Katholieke Universiteit Leuven (Belgium), June 17-19, 2004.**

“Child Bodies, Blessed Bodies: The Contest between Christian Virginity and Confucian Chastity.” Panel “Virgin Bodies: Virginity, Chastity and the Body in Late Imperial China.” Paper presented at the **55th Annual Meeting of the Association for Asian Studies, New York, March 27-30, 2003.**

“Religion of the Europeans or “Teachings of the Lord of Heaven”? Christianity in the 17th and 18th Centuries as a Chinese Religion. Historiographical and Historical Dimensions.” Panel “Christianity as a Chinese Religion.” Paper presented at the **54th Annual Meeting of the Association for Asian Studies, Washington DC, April 4-7, 2002.**

“Penance, Chastity and Common Rituals in the Christian Community of Fuan in Late Imperial Fujian.” Panel “Metamorphosis of European Knowledge in Late Imperial China (1580-1800).” Paper presented at the **53rd Annual Meeting for the Association of Asian Studies, Chicago, March 24, 2001.**

“A Social and Cultural History of Christianity in China.” Paper presented at the **Townsend Center for the Humanities, University of California, Berkeley, October 29, 1999.**

“Il potere della rappresentazione e la rappresentazione del potere: rapporti sino-portoghesi e missioni cattoliche nei periodi Yongzheng e Qianlong (1723-1785).” (The power of representation and the representation of power: Sino-Portuguese relations and Catholic missions in the Yongzheng and Qianlong periods, 1723-1785). Paper presented at the 6th National Conference of the Italian Association of Chinese Studies (AISC), **University of Venice “Ca’ Foscari” and Institute “Venezia e l’Oriente” - Cini Foundation, Venice (Italy), May 21-23, 1998.**

“Spanish Friars, Christian Loyalists and Holy Virgins in Fujian during the Ming-Qing Transition.” Paper presented at the **École des Hautes Études en Sciences Sociales, Paris, May 18, 1998.**

“Chinese and Spanish Hagiographies: Dominican saints, Christian Loyalists and Confucian exemplars in Northern Fujian during the Ming-Qing Transition.” Paper presented at the Conference “Europe in China III: Between Ming and Qing. The Jesuits, Dynastic Decline, Internal strife and the establishment of a New Order in Seventeenth Century China,” **Technische Universität, Berlin (Germany), April 22-26, 1998.**

“*Shengyuan*, Women and Catholic Mystics: A Social History of Christianity in 17th- and 18th-Century Fujian.” Paper presented at the **Institute of Modern History, Academia Sinica, Taipei (R.O.C.), July 4, 1997.**

“*Surniama Tragoedia*. Religious and Political Martyrdom in the Yongzheng Period.” Paper presented at the “Symposium on the History of Christianity in China,” **Hong Kong Baptist University, October 2-4, 1996.**

“Bene pubblico a Tianjin: il ruolo riformista dei quotidiani *Dagong bao* e *Yisbi bao* (1900-1920)” (Public welfare in Tianjin: the reformist role of the dailies *Dagong bao* and *Yisbi bao* [1900-1920]). Paper presented at the 5th National Conference of the Italian Association of Chinese Studies (AISC), **University of Rome “La Sapienza,” Rome (Italy), May 23-25, 1996.**

“Jesuits, Franciscans and Dominicans in Fujian: the Anti-Christian Incidents of 1637-38.” Paper presented at the International Symposium “Giulio Aleni S.J. (1582-1649), Missionary in China,” **Fondazione Civiltà Bresciana, Brescia (Italy), October 19-22, 1994.**

“Yang Guangxian's Opposition to Adam Schall: Christianity and Western Science in His Work *Bu de yi*.” Paper presented at the “International Symposium on the Occasion of the 400th Anniversary of the Birth of Johann Adam Schall von Bell, S.J. (1592–1666),” **Monumenta Serica Institut, Sankt Augustin (Germany), May 1-3, 1992.**

SCHOLARLY CONFERENCE DISCUSSANT and MODERATOR

Chair and discussant, Harvard East Asia Society Conference 2018, 21st Annual Conference: “(De)Constructing Boundaries,” Harvard University, **Panel “Global, Regional, and Local: Crossroads in Pre-Modern East Asia,” February 10, 2018.**

Organizer and moderator for BU Center for the Study of Asia’s **Taiwan Forum 2018, “Museums, Qing ‘Global Art,’ and the Preservation of Cultural Heritage in Taiwan and China Today,” February 2, 2018.**

Annual Conference of the Association for Asian Studies, Seattle, WA, April 1-3, 2016.
Discussant in panel “Crisis and Intervention: Local Histories of State and Society in Qing China”

Moderator for panel “**400 Years of Desires: New Approaches to Jesuit Missions through the *Litterae Indipetae*,**” Institute for Advanced Jesuit Studies, Boston College, November 9, 2016.

International Symposium “Christianity and Cultures: Japan and China in Comparison (1543-1644),” Macao (China), Macau Ricci Institute, November 30 – December 2, 2006. Discussant in Panel “Living the New Faith I: Christian Liturgy and Rituals”

INVITED LECTURES AND PUBLIC PRESENTATIONS

2005-present

“The Matriarch, the Duchess, the Queen, and the Countess. Aristocratic Patronesses of the Chinese Catholic Mission and their Role in Early Modern Chinese-European Relations” Center for the Early Modern World, Cogut Institute for the Humanities, **Brown University, Providence RI, November 13, 2019.**

“Christianity in early modern East Asia,” and “European traders in early modern China,” lectures at the Summer Institute “East Asia in the Early Modern World” for secondary teachers, Teaching East Asia initiative and National Consortium for Teaching about Asia, **University of Colorado at Boulder, July 7-11, 2019.**

“New Biographical and Geographical Digital Resources on Chinese-Western Relations, 1550-1949”, **Institute for Qing History 清史所, Renmin University 中国人民大学, Beijing (P.R. China), July 1, 2019.**

“Westerners in Canton and Macao, 1700-1823,” Study Center on Canton and Foreign Cultural Relations, **Sun Yat-sen (Zhongshan) University 中山大学, Guangzhou, June 21, 2019.**

“*Quid pro quo*: Europeans and their ‘Skill Capital’ in Eighteenth-Century Beijing,” Early Sciences Working Group, Department of History of Science, **Harvard University, April 30, 2019.**

“What’s Theology Got to Do with It? An Eighteenth-Century Chinese Emperor Debating Religions and Christianity,” Berkeley Lectures in Public Theology, Berkeley Public Theology Program, **University of California at Berkeley, March 13, 2019.**

“The Pearl River Delta in China: A Unique Natural and Human Ecosystem in History,” ‘Research on Tap’ presentation, Panel “Coastal Cities, People, and Waterways,” **Boston University, February 4, 2019.**

“The China Christian Database: A Digital Tool for the Cartography and Prosopography of Christianity in China,” presentation with Daryl Ireland and Alex Mayfield at “Book Launch for Atlas on Religion in China: Social and Geographical Contexts (by Fenggang Yang, Brill, 2018) and Roundtable Discussion on Mapping Chinese Religions,” **Center on Religion and Chinese Society, Purdue University, West Lafayette, Indiana, November 9, 2018.**

“Sino-Western History and Microhistory,” **Institute for Qing History 清史所, Renmin University 人民大学, Beijing (P.R. China) May 31, 2018.**

“Sino-Western Relations and the Chinese Rites Controversy in the Eighteenth Century,” in IAJS Colloquium “Calamity from Within? Jesuits, Papal Legates, and Chinese Imperial Envoys in the Eighteenth Century,” **John J. Burns Library, Boston College, April 12, 2018.**

“Matteo Ricci and Late Ming China,” guest lecturer, **Core Curriculum Program, College of Arts and Sciences, Boston University, February 22, 2018**

“China and the West, 1580 – 1911,” workshop for K-12 Teachers of World History, **Primary Source, Watertown, November 2, 2017**

“Intercultural Clothing in Early Modern China,” Public Lecture, **Confucius Institute, Emory University, Atlanta, GA, April 13, 2017**

“Matteo Ricci and Late Ming China,” guest lecturer, **Core Curriculum Program, College of Arts and Sciences, Boston University, February 26, 2017**

“Matteo Ricci’s *The True Meaning of the Lord of Heaven* [*Tianzhu shiyi* 天主實義]: A New Edition” in Panel “Four Centuries of the Jesuits in China,” **Institute for Advanced Jesuit Studies, Boston College & Asian Studies Program, November 29, 2016**

“The Habit that Hides the Monk: Missionary Fashion Strategies in Early Modern China,” in “Matteo Ricci Speakers Series: the Jesuits, Christianity, China, and the Intercultural Experience,” **St.**

Louis University (St. Louis, Missouri), Center for Medieval and Renaissance Studies, Departments of History and Theological Studies, October 3, 2016

“Reading Chinese Sources: Archival and Local Records”; “Western Sources: Manuscripts, Paleographic Challenges and Published Collections”; “Micro-history and Material Culture: Methodological Approaches to Sino-Western Relations,” lectures delivered as co-organizer of the Fourth International Summer Program on Chinese Religions ‘中国宗教’ 系列暑期研修班第四期 – **The International Center for Studies of Chinese Civilization (ICSCC), Fudan University 复旦大学中华文明国际研究中心, Shanghai (China), August 14-22, 2016.**

“Global Courts of Early Modern India and China: Jesuit Accounts of Imperial Life.” A conversation with Eugenio Menegon (BU) and Jorge Flores (EUI, Florence), **Institute for Advanced Jesuit Studies, Boston College, April 13, 2016.**

Lecture for the Friends of IAS-Princeton, “The Man and His Image: Art & Propaganda at the Court of the Qianlong Emperor of China (reign 1735-1799),” **Institute for Advanced Study, Princeton NJ, October 23, 2015; & Asian Studies Program, Boston College, March 22, 2016.**

“A Micro-Historical Approach to Global China: The Daily Life of Europeans in Beijing in the Long 18th Century,” series *Global China: New Approaches*, jointly organized by the Universities of Birmingham and Cambridge, and funded by the Chiang Ching-kuo Foundation, **St. Catharine’s College, University of Cambridge, UK, June 11, 2015.**

“Matteo Ricci and Late Ming China,” guest lecturer, **Core Curriculum Program, College of Arts and Sciences, Boston University, February 5, 2015.**

“*Robbe d’Europa*. Ovvero, come mandare un pacco dall’Italia a Pechino nel Settecento. Connessioni marittime globali, e reti religiose e commerciali.” **Dipartimento Asia Africa e Mediterraneo, Università “L’Orientale,” Napoli, November 25, 2014.**

“Microhistory: An Italian Historiographical Tradition and Chinese-Western History,” lecture at workshop “Europe and East Asia: cultural and linguistic contacts,” **Università Sapienza di Roma – Dipartimento Istituto di Studi Orientali (ISO), Dottorato di Ricerca in Civiltà dell’Asia e dell’Africa - Curriculum Asia Orientale, terzo ciclo di lezioni specialistiche, July 17, 2014.**

“Ancestors, Virgins, and Friars: Local Religion in China, 1600-2000,” 2013-14 Gaylord Endowed Lecture in Asian Pacific Area Studies, **Program in Asian Studies and History Department, Colorado College, September 9, 2013.**

“The Emperor’s Clockmaker: Gifts and Power Networking in 18th Century Beijing” **Department of History and East Asian Studies Program, Brandeis University, April 23, 2013.**

“La Cina e il mondo: paradigmi interpretativi nella storia dei rapporti culturali tra Cina ed Europa (1500-1800) [China and the world: interpretive paradigms in the history of Sino-Western cultural relations, (1500-1800)],” Seminar on World History, **Department of Historical, Cultural, and Religious Studies, University of Rome “La Sapienza,” Rome (Italy), March 16, 2012.**

“Cortigiani tra due mondi: gli Europei alla Corte di Pechino nel Settecento [Courtiers between two worlds: the Europeans at the Court of Beijing in the 18th Century],” **Department of Asian and North African Studies, University of Venice “Ca’ Foscari,” Venice (Italy),**

February 2, 2012; Workshop “Portuguese Empire in Asia,” Department of History and Civilization, European University Institute, Florence (Italy), March 9, 2012; IV Ciclo de Conferencias “Relaciones España-Asia Oriental,” Department of Art History, University of Seville (Spain), March 13, 2012; Department of Oriental Studies, University of Rome “La Sapienza,” May 2, 2012; Department of Modern Languages and Historical Studies, Università della Tuscia, Viterbo (Italy), May 10, 2012.

“Ancestors, Virgins and Friars: Christianity as a Local Religion in Late Imperial China,” Department of History, University of Macau, Macau, October 28, 2011; Doctoral Seminar, Institute of Qing History, Renmin University, Beijing, (P.R. China), November 1, 2011.

“*Ubi Dux, Ibi Curia*. Kangxi’s Imperial Hunts and the Jesuits as Courtiers.” The Templeton “Science and Religion in East Asia” Project - 12th Bi-Weekly Seminar, Science and Culture Research Center, Seoul National University, Seoul, South Korea, October 13, 2011.

“Zuxian, zhennü, xiushi: Ming-Qing shiqi zuo wei difang zongjiao de jidujiao 祖先、贞女、修士：明清时期作为地方宗教的基督教” (Ancestors, Virgins and Friars: Christianity as a Local Religion in Ming-Qing China), Institute of History 历史研究所, Chinese Academy of Social Sciences 中国社会科学院, Beijing, October 11, 2011.

“Shooting for the Stars: Jesuit Scientists and Artists in Imperial Beijing (1600-1800),” Beijing International Society (event held at the Embassy of Turkey), Beijing, September 15, 2011

“What is Asia? Historical perspectives.” Pardee House Seminar with Profs. David Eckel (BU Religion), Prof. Robert Hefner (BU Anthropology) and Prof. Adil Najam (Director, Pardee Center), The Frederick S. Pardee Center for the Study of the Longer-Range Future, Boston University, February 14, 2011.

“The Man and His Image: Qianlong’s Imperial Propaganda and Artistic Pursuits.” BU Alumni Event for Exhibition “The Emperor’s Private Paradise: Treasures from the Forbidden City,” Peabody Essex Museum, Salem (Mass.), November 19, 2010.

“Late Ming Sino-Christian Books and Their Editorial History between Europe and China,” Boston University Editorial Institute, January 26, 2010.

“Jesuit Emblematica in Late Ming China and the Role of Andrzej Rudomina,” International Workshop “Venturing in Magnum Cathay: 17th-century Polish Jesuits in China,” Ignatianum, Kraków (Poland), September 28, 2009.

“China’s May 4th Movement in History,” Summer Institute for K-12 Teachers of World History, Primary Source, Watertown, July 6, 2009.

“Controversies over Chinese Rituals: A Seventeenth Century Perspective from China to Rome,” Seminar “L’Oriente a Roma nel Seicento,” Sinology Program, Faculty of Letters and Philosophy, University “La Sapienza,” Rome (Italy), May 25, 2009.

“The European Cabinet of Wonders of the Ming Emperors,” in conjunction with exhibition “Power and Glory: Court Arts of China’s Ming Dynasty,” Boston University Bay Area Alumni Club, San Francisco Asian Art Museum, August 14, 2008.

“Jesuit-Dominican Controversies over Chinese Rituals: European and Chinese Textual Strategies.” Post-Graduate Seminar in the History of Chinese Science, coordinated by Prof. Benjamin Elman (Princeton University). **Fudan University (Shanghai, P.R. China), Institute for Advanced Humanistic Studies, July 10, 2008.**

“Clearing the Heart, Seizing Time and Opportunity: European Allegorical Prints and Literati’s Reception in Late Ming China.” **Macau Ricci Institute (Macau, P.R. China), MRI Forum, June 11, 2008.**

“A Moving Target: European Students, Confucian Schoolmasters, and Jesuit Emblemata in 17th-century China.” **National Tsinghua University (Xinzhu, Taiwan R.O.C.). Institute of History, June 4, 2008.**

“The Historian’s Craft: New Methodological Approaches to the Study of Chinese-Western Relations.” **National Taiwan University (Taipei, Taiwan R.O.C.) Department of History, June 6, 2008.**

“Global Religion or Local Religion? The Case of Chinese Catholicism in Historical Perspective.” Panel “Transformation of Religion in China: Cosmopolitan and Native Dimensions from Past to Present.” Undergraduate Student Conference “Cosmopolitan Asia: Diversity and Disparity,” **Harvard Project for Asian and International Relations (HPAIR), Cambridge, Mass., April 3-6 2008.**

Introduction to Laurence Bergreen’s book *Marco Polo* (New York: Alfred A. Knopf, 2007), **Cambridge, First Parish Church, organized by Cambridge Forum and National Public Radio, October 24, 2007.**

“Jesuit Emblemata in China: European Allegorical Images in the Late Ming Period,” **Boston College, Asian Studies Seminar Series, History Department, September 17, 2007.**

“Ancestors, Virgins and Friars: Christianity as a Local Religion in Late Imperial China,” Author’s Workshop, Invited commentators: Prof. Henrietta Harrison (Harvard University), Prof. Michael Szonyi (Harvard University), Prof. John Thornton (Boston University), Prof. Robert Weller (Boston University), Prof. Rudolf Wagner (University of Heidelberg). **Fairbank Center for East Asian Research, Harvard University, February 24, 2007.**

“Science and Religion in the Early Modern Jesuit Mission to China,” East-West Lecture, **East-West Institute of International Studies, Gordon College, Wenham (Mass.), October 25, 2006.**

“The ‘Conversion of Missionaries’: Their Role in the Making of Modern China and in Changing US Attitudes toward China,” **Primary Source, Peabody Essex Museum, Salem (Mass.), July 7, 2006.**

“Religion in China: Historical Perspectives” in the series “A Potpourri of History,” **Evergreen Program, Boston University, June 20, 2006.**

“Sin and Confession in Late Imperial Chinese Catholicism,” **Boston University East Asia Lunch Series, September 30, 2005.**

“Child Bodies, Blessed Bodies: The Contest between Christian Virginity and Confucian Chastity in Late Imperial China.” Public lecture, History Departments at **Washington University at**

St. Louis, January 19, 2004; University of Pennsylvania, January 21, 2004; Davidson College (North Carolina), January 23, 2004; Boston University, February 2, 2004; Department of East Asian Languages and Civilizations, Harvard University, March 1, 2004.

“Western Knowledge and Religion in Late Imperial China, 1550-1800.” Lecture, History Departments at **Kennesaw State University, Atlanta (Georgia), January 26, 2004; Mary Washington College, Fredericksburg (Virginia), January 30, 2004.**

“Ancestors, Virgins and Friars: Christianity as a Local Religion in Late Imperial China.” Public Lecture, History Department, **Cornell University, March 4, 2004.**

“Virginity in the West and China.” Public lecture, Department of East Asian Studies, **Freie Universität Berlin, Germany, May 30, 2003.**

“New Knowledge of Strange Things: Exotic Animals from the West.” Inaugural public lecture on Jesuit cartography and European bestiaries in China, as part of the exhibition “The Cartographic Heritage of Matteo Ricci: Two World Maps of the Ming and Qing Periods,” **Italian Cultural Institute, Embassy of Italy, Beijing, P.R. China, October 15, 2001.**

“Fusion 1700: Jesuits in the Qing Court.” Public lecture on the Jesuit experience in China, as part of a forum on Europeans and the China Mission in the Qing period co-organized by The Ricci Institute (University of San Francisco), in connection with the exhibition “Treasures from the Forbidden City” at the **Oakland Museum of California, December 2, 2000.**

“The Jesuit Experience in China: Science and Religion.” Undergraduate lecture, **History Department, University of San Francisco, November 28, 2000.**

“Chinese-Vatican Relations: Past and Present.” Public lecture, **Italian Research and Study Program, Institute of European Studies, University of California, Berkeley, September 20, 2000.**

“European Knowledge and the Jesuits in China.” Lecture, **Master Program in Asian Pacific Studies, University of San Francisco, August 31, 2000.**

BOOK PRIZE

2011 Joseph Levenson Book Prize for best scholarly work on pre-1900 China, awarded by the China and Inner Asia Council of the Association for Asian Studies to *Ancestors, Virgins, and Friars: Christianity as a Local Religion in Late Imperial China*

[Awarded to works that offer the greatest contribution to increasing understanding of the history, culture, society, politics, or economy of China. Special consideration is given to books that, through comparative insights or groundbreaking research, promote the relevance of scholarship on China to the wider world of intellectual discourse.]

FELLOWSHIPS and ACADEMIC GRANTS

Chiang Ching-kuo Foundation, Scholar Grant, 2016-17

Institute for Advanced Jesuit Studies, Boston College, Senior Fellowship, Spring 2016

School of Historical Studies, Institute for Advanced Study, Princeton NJ, Membership, Winter Term 2015 (September-December)

Jeffrey Henderson Senior Fellowship, Humanities Foundation, Boston University, 2011-12; Fellows' Seminar, 2012-13

An Wang Post-Doctoral Fellowship in Chinese Studies, Fairbank Center for East Asian Studies, Harvard University, 2006-2007

Junior Fellowship, Humanities Foundation, Boston University, 2006-2007

Center for East Asian Studies Post-Doctoral Fellowship in Chinese Studies, Stanford University, 2004-2005. *Declined*

Institute of East Asian Studies Fellowship, University of California, Berkeley, 2001-2002

Dean's Dissertation Fellowship, University of California, Berkeley, 2000-2001

Doreen B. Townsend Center for the Humanities Research Fellow, University of California, Berkeley, 1999-2000

Mabelle McLeod Lewis Memorial Fund Grant-in-Aid for Scholarly Work, 1999-2000

Chiang Ching-kuo Dissertation Research Fellowship in Chinese Studies, granted by the Chiang Ching-kuo Foundation and the American Council of Learned Societies, Academia Sinica, Institute of History and Philology, Taiwan, 1996-97

University Fellowships, Department of History, U.C. Berkeley, 1996-2000

Pre-Dissertation Mellon Foundation Summer Fellowship, summer 1996

Graduate Fellowship for Study Abroad (Asian History), Ministry for Research and University Education, Italy, 1992-1994

Vinciguerra Fund Grant, Institute of International Education, S. Francisco, 1992 and 1993

Fulbright Scholarship of the Bi-National Commission for Cultural Exchanges Between Italy and the United States of America, 1992-93

Ministry of Education of the People's Republic of China Scholarship at the People's University of China, granted through the Italian Ministry of Foreign Affairs, 1989-90

INSTITUTIONAL GRANTS

Digital Humanities Project Co-Director, *The China Christian Database: An Essential Digital Tool for the Cartography and Prosopography of Christianity in China*, co-investigator Prof. Daryl Ireland (Associate Director of the Center for Global Christianity and Mission & Research Assistant Professor of Mission, BU's School of Theology), seed grant for Summer 2018 (\$ 5,000), [BU Hariri Institute for Computing and Computational Sciences](#), **Boston University, Summer 2018.**

Project Director, Boston University Center for the Study of Asia, Brandeis University, Northeastern University (\$ 25,000), International Conference “[Binding Maritime China: Control, Evasion, and Interloping](#),” co-sponsored by BU Center for the Study of Asia (BUCSA), Brandeis University, and Northeastern University, Pardee School of Global Studies, **Boston University, May 29-30, 2015**

Project Director, Boston University CAS Grant (\$ 10,000) for workshop “[The Materiality of Chinese-Western Relations in the Ming-Qing periods: Methodological Approaches, Empirical Cases](#),” **Leuven (Belgium), May 26-27, 2014**

Project Director, collaborative project “[Leisure and Social Change Across Asia](#)” at Boston University (\$ 11,000), funded by **The Humanities Foundation and the Center for the Study of Asia, Boston University**; lunch meetings, visiting lecturers, and final conference, in cooperation with BU Asia faculty at MLCL, Anthropology, Religion, and History, and with Asian Cluster of Excellence at the University of Heidelberg (Germany), **2009-10**. Renewed for **2011-13**, yearly subtopic “**Leisure and the State in Asia**” (\$ 15,000)

Faculty Coordinator, Library Grant in Chinese History and Culture at Boston University’s Mugar Library (\$ 13,000), granted by **The Humanities Foundation, Boston University, 2007-2010**; renewed for **2011-13** (\$ 15,000)

Exchange Scholar, Boston University – Università di Padova, and **Senior Visiting Scholar, Fondazione “Giorgio Cini,” Centro Vittore Branca, Venice, Italy**: Project “**Europeans at the Qing Court: The 1704 Tournon Papal Legation**,” travel and research in libraries and archives in Padua and Venice, (travel expenses + living expenses, ca. \$ 3,000), **May-June 2010**

Faculty Co-sponsor, Teaching Development (“History of Maritime Asia and Taiwan”) and **Library Grant in Taiwanese Studies** at Boston University (\$ 16,000), granted by **Taipei Economic and Cultural Office (TECO) and Taiwan’s Ministry of Education**, Boston, **2007-2010**

Exchange Scholar, Boston University – Chinese Academy of Social Sciences, Beijing, China. Project: “Beyond the Emperor: Court Life in Qing Beijing, Networks of Power, and Historical Agency.” Travel, accommodation and living expenses (\$ 3,000), **June 2009**

Exchange Scholar, Boston University - Università degli Studi di Napoli ‘L’Orientale,’ Italy. Project: “Chinese College in Naples and its Chinese Students from Fujian (China) in the Eighteenth and Nineteenth Centuries,”; travel and research at the archives of the Chinese College of Naples (travel expenses + 1,500 euros), **May-June 2006**

PROFESSIONAL AND RESEARCH EXPERIENCE – AFFILIATIONS

CURRENT

Faculty Associate, Center for the Study of Asia; Center for Global Christianity and Mission; Pardee Center for the Study of the Longer-Range Future, Boston University, 2012-present

Affiliated Faculty, Graduate Program (Buddhism), Department of Religion, Boston University, 2018-present.

Collaborative Scholar, Institute for Advanced Jesuit Studies, Boston College, 2016-present

Associate in Research, Fairbank Center for Chinese Studies, Harvard University, 2004-present

Associate, Centro “Matteo Ripa,” Università “L’Orientale,” Napoli, Italy, 2018-present.

Research Associate, The Ricci Institute for Chinese-Western Cultural History, Center for the Pacific Rim, University of San Francisco, 1996-present

PAST

Co-organizer, Fourth International Summer Program on Chinese Religions ‘中国宗教’ 系列暑期研修班第四期 – The International Center for Studies of Chinese Civilization (ICSCC), Fudan University 复旦大学中华文明国际研究中心, Shanghai (China), August 14-22, 2016

Director, Boston University Center for the Study of Asia (BUCSA), 2012-2015

Main organizer, International Conference “[Binding Maritime China: Control, Evasion, and Interloping](#),” co-sponsored by BU Center for the Study of Asia (BUCSA), Brandeis University, and Northeastern University, Pardee School of Global Studies, **Boston University, May 29-30, 2015**

Co-organizer, International Workshop “[The Materiality of Chinese-Western Relations in the Ming-Qing periods: Methodological Approaches, Empirical Cases](#),” Leuven (Belgium), May 26-27, 2014.

Member, Executive Board, Boston University Center for the Study of Asia (BUCSA),
Coordinator for Membership and Student Activities, 2008-2012

Member, Executive Committee, International Center for East Asian Archaeology and Cultural History, Boston University, 2005-present

Jury Member (2013) and Chair (2014), Levenson Book Prize on pre-1900 China, Association for Asian Studies, 2013-14

Jury Member, 2013 and 2014, Hugo Shong Journalist of the Year Award for Reporting on Asia, College of Communication, Boston University, April 2013 and 2014

Coordinator, Asian Studies Faculty Lunch Series, Boston University, 2005-2007

Faculty Advisor, Boston University, Student Academic Group “Asian Studies Initiative at Boston University” (ASIABU), <http://www.bu.edu/asian/academics/undergraduate/asiabu/>, 2006-present

Member, Ricci Institute Advisory Board (RIAB), Center for the Pacific Rim, University of San Francisco, 2008-2010

Researcher, Katholieke Universiteit Leuven (Belgium), Department of Oriental and Slavonic Studies – Sinology; October 2002-August 2004. Collaborative research project under the direction of Professor Nicolas Standaert: “Ritual in the exchange between China and the West,” funded by the Flemish Research Fund and the Katholieke Universiteit Leuven

Executive Coordinator, International Research Workshop “Chinese and Christian Rituality in Late Imperial China.” Katholieke Universiteit Leuven, June 17-19, 2004

Participant, Contributor, and Discussant, International Workshop “The Ricci 21st Century Roundtable Database,” **Centro Científico e Cultural de Macau (Macao Scientific and Cultural Center), Lisbon, Portugal**, November 7-8, 2002. Discussion of technical issues and submission of scholarly entries for the “Ricci Database” (University of San Francisco), with the participation of scholars from China, Hungary, Sweden, Finland, Russia, Belgium, the United Kingdom, Portugal, Germany, and the USA

Research Fellow, University of San Francisco, EDS-Stewart Chair in Chinese-Western Cultural History, The Ricci Institute for Chinese-Western Cultural History, Center for the Pacific Rim, May-August 2002

Editorial Consultant, multi-volume Chinese-language collection “Early-Qing Archival Documents on the History of Catholicism in China,” compiled by the First Historical Archives of China (Beijing), and co-sponsored by The Ricci Institute for Chinese-Western Cultural History, University of San Francisco, and The Beijing Center for Language and Culture, 2002-2004. Published as *Zhongguo di yi lishi dang’anguan 中國第一歷史檔案館* ed. *Qing Zhong Qianqi Xiyang Tianzhujiào Zai Hua Huodong Dang’an Shiliao 清中前期西洋天主教在華活動檔案史料* (Archival materials on Catholic activities in mid-Qing China). Beijing: Zhonghua shuju, 4 vols., 2003

Co-Author and Co-Editor, multi-volume history of the “Chinese Rites Controversy,” chief editor Professor Paul Rule (La Trobe University, Australia, and University of San Francisco), publication forthcoming in 2010-11

Assistant to the Coordinator, International Conference “Exchanges and Dialogues: Christianity in Ming-Qing China,” (Beijing, China, October 14-18, 2001). Co-sponsored by The Ricci Institute for Chinese-Western Cultural History, and the Institute of Christianity, Chinese Academy of Social Sciences, August 2000 - October 2001

Coordinator, International Symposium “Giulio Aleni S.J. (1582-1649), Missionary in China,” Fondazione Civiltà Bresciana, Brescia, Italy, January-October, 1994

PEER REVIEWING

Peer reviewer for journal articles in: *Archivum Historicum Societatis Iesu*; *Études chinoises*; *Journal of Chinese History*; *Late Imperial China*; *Monumenta Serica*; *Journal of Jesuit Studies*; *The Catholic Historical Review*; *Itinerario*; *East Asian Science, Technology and Medicine*; *Nuova Rivista Storica*; *Modern Italy*; *Il Capitale Culturale*; *Studies on the Value of Cultural Heritage*; *Education about Asia*.

Peer reviewer for presses (books): Bedford-St. Martin’s; Bloomsbury; Brill; Cambridge University Press; Hackett Publishing; Hong Kong University Press; Mondadori; Oxford University Press; University of California Press; University of Washington Press.

Peer reviewer for major research grant proposals: US National Science Foundation (2009); Hong Kong Research Council (2010; 2018; 2019); European Research Council (2016); Israel Research Council (2018).

Tenure and promotion review letters: United States (5); Hong Kong (2); Taiwan (1); Portugal (1).

SERVICE AT BOSTON UNIVERSITY

- Department of History, Graduate Committee, Member, Spring 2020.
- Social Sciences Task Force, Office of the Dean, College of Arts and Sciences, Member, Spring 2020.
- Department of World languages and Literatures, Search Committee for Assistant Professor in Premodern East Asian Literatures, External Member, Fall 2019-Spring 2020.
- Department of Religion, Graduate Program in Buddhist Studies, Affiliated Faculty, 2018-present.
- Center for Global Christianity and Mission, Associate, 2015-present.
- Frederick Pardee Center for the Longer-Range Future, Associate, 2015-present.
- Center for the Study of Asia, Board Member, 2018-present.
- Department of History, Tenure Review Interim Mentor, Fall 2018.
- Department of History, Chair, Mid-Tenure Review Committee for Tenure-Track Faculty, Spring 2017.
- Member, Academic Reviews of Department of Religion and Division of Religious and Theological Studies, Spring and Fall 2016.
- Member, Advisory Board, Digital Humanities Initiative, BU Center for the Humanities, Spring and Fall 2016.
- Chair, University Committee for Evaluation of Assistant Dean and Director of Language Instruction, CAS, Spring 2015.
- Frederick S. Pardee School of Global Studies, Member, Council of Center Directors, Division of Regional Studies, 2014-2015.
- College of Arts and Sciences, Member, Advisory Committee for Founding of Frederick S. Pardee School of Global Studies, Fall 2013.
- Center for the Study of Asia, Director, 2012-2015.
- Department of History, Chair, Search Committee for position in South Asian History, 2010. (junior search, postponed), 2012-13 (junior search, fulfilled).
- Department of History, Director of Undergraduate Studies, 2010-11.
- Department of History, RULE Grant Committee member, 2010.
- Department of History, “Committee on the Future of the Department,” Fall 2009.
- School of Education, China Steering Committee, 2009.
- College of Arts and Sciences, Social Sciences Curriculum Committee, 2008-10.
- College of Arts and Sciences, Student Conduct Disciplinary Committee, 2007-08.
- Department of History, Member of Search Committee for position in Japanese History, 2006 (senior search; unfulfilled) and 2007-08 (junior search, fulfilled).
- Department of History, Senior Writing Prizes Committee, 2005.

SUPERVISION OF HONORS THESES & UROP (Undergraduate Research Opportunities grants), UNDERGRADUATE STUDENTS

Honors Theses

- Ava Ao Shen, Pardee School of Global Studies, Boston University: “Nationalism and the Politics of Chinese History Textbooks between Taiwan and China, 1990-2020.” **Spring 2020.**
- David Li, Department of History, Boston University” “The Strait of No Return. The Fall of the Zheng Regime in Maritime East Asia, 1662-1683.” **Spring 2020.**

UROP Supervision

- Ava Ao Shen, Boston University's UROP grant for data inputting of French and Chinese materials, and translation into English, for the *China Historical Christian Database (CHCD)*, a geographic and relational database for Christian people, institutions, and events in China between 1550 and 1950. **Fall 2019 and Spring 2020.**

SUPERVISION OF GRADUATE STUDENTS

Directed Study in Chinese History:

- Veronica Joseph, PhD student in East Asian Archeology, Dept. of Archeology, Boston University, 2008.
- David Scott, PhD student in History of Christianity, School of Theology, Boston University, 2010.
- Daryl Ireland, PhD student in History of Christianity, School of Theology, Boston University, 2010.
- Zachary Fredman, PhD student in US/Transnational History, Dept. of History, Boston University, 2014-15.
- Andrew Bell, PhD student in US/Transnational History, Dept. of History, Boston University, 2014.
- Chenguan Zhu, PhD student in British Imperial History, Dept. of History, Boston University, 2015-17.
- Lingshu Liu, MA student in History of Christianity, School of Theology, Boston University, 2017-19.

Directed Study in Maritime History of Asia:

- Alp Atabay, PhD student, Editorial Institute, Boston University, 2012-14.

Ph.D. Comprehensive Examinations – China/East Asia field

- Aaron Hiltner, PhD Candidate in US/Transnational History, Dept. of History, Boston University, Fall 2014.
- Andrew Bell, PhD Candidate in US/Transnational History, Dept. of History, Boston University, Spring 2016.
- Chenguan Zhu, PhD Candidate in British Imperial History, Dept. of History, Boston University, Spring 2018.
- Yin Wu, PhD Candidate in Chinese Art History, Dept. of Art History, University of Chicago, Spring 2020.

Ph.D. Dissertation Defense Committees (reader)

- Li Mingjian, PhD in Political Science, Dept. of Political Science, Boston University, "Turbulent Years: Mao's China and the Sino-Soviet Split," Spring 2007, published as *Mao's China and the Sino-Soviet Split*, London, Routledge, 2012. ([2016-] Associate Professor at S. Rajaratnam School of International Studies, Nanyang Technological University, Singapore).

- Louisa Mandarino, PhD in Editorial Studies, Editorial Institute, Boston University, “Towards an Edition of the 1947 Travel Journal of Gaetano Salvemini,” Fall 2009. ([2016-] Managing Editor, Oxford University Press, New York City).
- David W. Scott, PhD in History of Christianity (Southeast Asia), School of Theology, Boston University, “The Crossroads of Earth and Heaven: Methodism’s Malaysia Mission and the Making of the Global World, 1885-1915,” Spring 2013, published as *Mission as Globalization. Methodists in Southeast Asia at the Turn of the Twentieth Century*, Lanham, MD, Lexington Books, 2016. ([2016-2018] Pieper Chair in Servant Leadership & Assistant Professor of Religion, Ripon College, Wisconsin; [2019-] Director of Mission Theology at General Board of Global Ministries, Neenah, Wisconsin).
- Daryl Ireland, PhD in History of Christianity (China), School of Theology, Boston University, “John Sung: Christian revitalization in China and Southeast Asia,” Spring 2015. (Currently [2016-22] Visiting Professor and Associate Director, Center for Global Christianity, School of Theology, Boston University).
- Noemi Santos, PhD in Romance Languages (Spanish), Boston University, “ ‘Cosas de tierras extrañas’: textos y contextos de la *Relación del reyno del Nippon* de Bernardino de Ávila,” Spring 2016. ([2016-17] Visiting Professor of Spanish, Providence College, Rhode Island; [2018-] Assistant Professor of Spanish, Hampden-Sydney College, Virginia).
- Steven Pieragastini, PhD in History, Brandeis University, “Imperium inter Imperia: The Catholic Church in Shanghai, 1842-1957,” Fall 2016. ([2016-17] Visiting Professor of History, Brooklyn College, NY; [2017-18] Boston College; [2019] UCLA).
- Alp Atabay, PhD in the Editorial Institute, Boston University, “Serio-comic Journal of a Cruize, 1847-1848: Annotated Edition with Introduction and Commentary on Sea Journals,” Spring 2018. ([2018-] Director of Marketing and Communication, Admiral Capital, Investor’s Harbour, Westmann & Wilson International Realty, Los Angeles).
- Michel Chambon, PhD in Anthropology, Boston University, “Materiality and Christianity in Nanping: Making God Present,” Spring 2018. ([2018-] Visiting Assistant Professor, Anthropology, Hanover College, Indiana).
- Eva Pascal, PhD in History of Christianity (Southeast Asia), School of Theology, Boston University, “Marcelo de Ribadeneira’s *Historia de las Islas del Archipiélago y Reynos de la Gran China*: Franciscan Missions and Representations of Buddhism, 1577-1601,” Spring 2019 ([2016-] Lecturer, Religious Studies, St. Michael’s College, Colchester, Vermont).

TEACHING AND LECTURING EXPERIENCE

Lecturer, Katholieke Universiteit Leuven, Department of Oriental and Slavonic Studies

Guest Lecturer, University of San Francisco, Master Program in Asia Pacific Studies and History Department

Graduate Student Instructor (teaching undergraduate discussion sections), U.C. Berkeley, Chinese History Survey, Prof. Frederic Wakeman

Instructor, Boston University, Department of History

COURSES TAUGHT

“Pre-Modern Chinese History, to 1644” (undergraduate lecture course). **Instructor, Boston University**, Department of History.

“Modern Chinese History, 1644 to the Present” (undergraduate lecture course). **Instructor, Boston University**, Department of History.

“The Odd Couple: China and the USA since 1776” (undergraduate lecture course). **Instructor, Boston University**, Department of History.

“Pre-Modern World History” (undergraduate lecture course). **Instructor, Boston University**, Department of History.

“The Historian’s Craft” (undergraduate and graduate seminars). **Instructor, Boston University**, Department of History.

“The Making of Modern China” (previously: “Continuity and Change in Late Imperial and Modern Chinese History”; undergraduate seminar). **Instructor, Boston University**, Department of History.

“Merchants, Pirates, Missionaries, and the State in Maritime Asia, 600-2000” (undergraduate seminar). **Instructor, Boston University**, Department of History.

“Food in China: Cultural and Social Dimensions” (undergraduate seminar and PowerPoint training class), **Instructor, Katholieke Universiteit Leuven**, Department of Oriental and Slavonic Studies, Fall 2003.

“Classical Chinese in Late Imperial Texts: Documents on the First British Embassy to China (Macartney Embassy, 1793).” **Tutor, Katholieke Universiteit Leuven**, Department of Oriental and Slavonic Studies, Fall 2003.

“China and the World in the 17th and 18th Centuries: Narratives and Historiographies” (undergraduate seminar), **Instructor, Katholieke Universiteit Leuven**, Department of Oriental and Slavonic Studies, Fall 2002.

Chinese History Survey Course, **Graduate Student Instructor, University of California at Berkeley**, Fall 1995.

OUTREACH AND SERVICE TO THE PROFESSION

Talks to K-12 Teachers at Training Workshops

“The ‘Conversion of Missionaries’: Their Role in the Making of Modern China and in Changing US Attitudes toward China,” Institute for K-12 Teachers of World History, **Primary Source, Peabody Essex Museum, Salem (Mass.), July 7, 2006.**

“China’s May 4th Movement in History,” Summer Institute for K-12 Teachers of World History, **Primary Source, Watertown, July 6, 2009.**

“China and the West, 1580 – 1911,” Workshop for K-12 Teachers of World History, **Primary Source, Watertown, November 2, 2017.**

“Christianity in Early Modern East Asia,” and “European Traders in Early Modern China,” lectures at the Summer Institute “East Asia in the Early Modern World” for secondary teachers, **Teaching**

East Asia initiative and National Consortium for Teaching about Asia, University of Colorado at Boulder, July 7-11, 2019.

“Late Imperial and Modern Chinese History: Historical Highlights”; Workshop for Middle and High School Teachers, **National Consortium for Teaching about Asia, Five College Center for East Asian Studies, Lexington High School, Lexington (Mass.), January 25, 2020.**

Service in Professional Associations

Jury Member (2013) and Chair (2014), Levenson Book Prize on pre-1900 China, Association for Asian Studies, 2013-14.

LANGUAGE SKILLS

Speaking and reading: Italian; English; Mandarin Chinese, Spanish.

Reading: Classical Chinese, Manchu, Japanese, Latin, French, Portuguese, German, Dutch.

MEMBERSHIP IN SCHOLARLY ASSOCIATIONS

Association for Asian Studies

American Historical Association

European Association of Chinese Studies

Associazione Italiana Studi Cinesi (Italian Association of Chinese Studies)

World History Association