

VITA

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Personal

Born May 1, 1939, St. Louis, Missouri, U.S.A.

Married to Elizabeth E. Neville, artist, 1963

Children: Gwendolyn (deceased), Naomi Louise Neville Rothermel, Leonora Alice Neville Rhody

Grandchildren: Gwendolyn Rose Rothermel, Mary Louise Rothermel, Anselm Lewis Neville-Rhody, Evangeline Joy Neville-Rhody

Education

Public Schools, St. Louis, Missouri

B.A. magna cum laude, Yale University, 1960

M.A. Yale University, 1962

Ph.D. Yale University, 1963

D.D. Lehigh University, 1993

Doctoris honoris causa. Russian Academy of Sciences,
Institute of Far Eastern Studies, 1996

Academic Appointments

1961-63 Assistant-in-Instruction, Department of Philosophy, Yale University, New Haven, Connecticut.

1963-65 Instructor, Department of Philosophy, Yale University.

1964-65 Visiting Lecturer in Education and Visiting Instructor in Philosophy, Wesleyan University, Middletown, Connecticut, part time.

1965-68 Assistant Professor, Department of Philosophy, Fordham University, Bronx, New York.

1968-73 Associate Professor, Department of Philosophy, Fordham University. On leave 1971-73.

1971-73 Associate for the Behavioral Sciences, Institute of Society, Ethics and the Life Sciences (The Hastings Center), Hastings-on Hudson, New York. Half time.

1971-74 Associate Professor of Philosophy, State University of New York College at Purchase. Half time 1971-1973.

1974-77 Professor of Philosophy, State University of New York College at Purchase.

1977-78 Sabbatical. Adjunct Professor of Religious Studies and Research Professor at the SUNY Research Foundation, State University of New York at Stony Brook.

1978-87 Professor of Philosophy and Professor of Religious Studies, State University of New York at Stony Brook.

1987- Professor of Philosophy, Religion, and Theology in the Departments of Religion and Philosophy, and in the School of Theology, Boston University, Boston, Massachusetts.

Administrative Responsibilities

1966-70 Vice Chair of the Department of Philosophy (Director of Undergraduate Studies), Fordham University.

1971-73 Staff Director of the Behavior Control Task Force, Institute of Society, Ethics, and the Life Sciences.

1971-77 Chair of the Board of Study in Philosophy, State University of New York College at Purchase.

1973-74 President of the Faculty, State University of New York College at Purchase.

1975-76 Chair of the Middle States Accreditation Self-Study, State University of New York College at Purchase.

1976-77 Director of the Freshman Program, State University of New York College at Purchase.

1978-82 Director of the Program in Religious Studies and Director of the Center for Religious Studies, State University of New York at Stony Brook.

1979-82 Member and Chair of the Editorial Board, State University of New York Press.

1981-1982 Chair of the Senate, College of Arts and Sciences, State University of New York at Stony Brook.

1981-83 Chair of the Curriculum Reform, State University of New York at Stony Brook.

1982-85 Dean of Humanities and Fine Arts, State University of New York at Stony Brook.

1986-87 Chair of the Department of Religious Studies and Director of the Center for Religious Studies, State University of New York at Stony Brook.

1987-88 Chair of the Department of Religion, Boston University.

1987-89 Director of the Graduate Division of Religious and Theological Studies, Boston University.

1988-2003 Dean, Boston University School of Theology.

2003-2006 Dean of Marsh Chapel and Chaplain of the University, Boston University.

2005-2009 Executive Director of the Danielsen Institute, Boston University.

1974-75 State University of New York Chancellor's Award for Excellence in Teaching.

Memberships

Ordained Deacon (1963) and Elder (1966) in The United Methodist Church (Missouri Annual Conference); American Philosophical Association; American Academy of Religion; American Theological Society; New Haven Theological Discussion Group; Society for Studies of Process Philosophies; Process and Praxis Group; The Institute of Society, Ethics and the Life Sciences (Fellow, 1973-1992); The New York Philosophy Club; The New York Metaphysical Seminar; Boston Theological Society; The Society of Philosophers in America; the Buddhist-Christian Dialogue Group; the Confucian-Christian Dialogue Group; The Highlands Institute for American Religious and Philosophic Thought. (Not all of these are current, nor are all memberships listed.)

Offices in Professional Societies

1968-88 Coordinator (one of three) of the Society for Studies of Process Philosophies.

1977-79 Coordinator of the Process and Praxis Group.

1978-79 Member, the Program Committee of the Metaphysical Society of America.

1978-81 Member of the Program Committee, American Academy of Religion.

1979-82 Member of the Council (Executive Committee), The Metaphysical Society of America.

1979-80 Member of the Program Committee, American Theological Society.

1980-83 Member of the Executive Committee, American Theological Society.

1981-93, 1995-98 Member *ex officio* of the Executive Committee and the Board of Directors, American Academy of Religion.

1981-83 Member of the Nominating Committee, American Academy of Religion, Chair in 1981 and 1983.

1982-84 Member, Committee on Publications and Research, American Philosophical Association.

1983-85 Member, the Executive Committee, Eastern Division of the American Philosophical Association.

1983-89, 1995-98, Chair of the Committee on Research and Scholarship, American Academy of Religion.

1983-92 Member, The Long Range Planning and Development Committee, American Academy of Religion.

1986-89 Member, the Steering Committee of the Section on Philosophy of Religion, American Academy of Religion.

1986-87 Chair of the Program Committee, Metaphysical Society of America.

1986-88 Chair of the Program Committee of the American Theological Society to plan the 1988 and 1989 meetings.

1987-89 Member of the Advisory Committee to the Chair of the Board of the American Philosophical Association.

1988-89 President, Metaphysical Society of America.

1988-2003 Trustee, The Boston Theological Institute; Treasurer in 1989-90, Vice President in 1990-91, President in 1991-92. Treasurer in 1996-97, Vice President in 1997-98, President in 1998-99.

1988-2003 Trustee, The Beacon Trust.

1989-98 Trustee, The Ella Lyman Cabot Trust.

1991-2010 Director, the Hocking-Cabot Trust.

1990-92 Vice-President, President-elect, and President, American Academy of Religion.

1992-93 President, The International Society for Chinese Philosophy.

1993-98 Co-Director of the Twentieth World Congress of Philosophy in Boston, 1998.

2004- Member of the Board of The International Society for Comparative Studies of Chinese and Western Philosophy.

2004-09 Member of the Consultative Committee of the International Confucian Association.

2005-06 President, American Theological Society.

2008-12 President of the Highlands Institute for American Religious and Philosophical Thought.

Editorial Responsibilities

Member of the editorial boards of *The Journal of the American Academy of Religion*, *Sophia*, *Journal of Confucian Cultural Studies*, *The Pluralist*, *International Journal of Sino-Western Studies*, *Dao*.

Associate Editor for Behavioral and Neurological Articles, *The Encyclopedia of Bioethics*.

Editor of the State University of New York Press Series in Philosophy 1979-88, in Systematic Philosophy 1979-99, and in Religious Studies 1979-88.

Grants (Principal Investigator)

“School of Theology Library Planning Grant,” 5814-7, The Henry Luce Foundation, Inc., 12/1/93 to 8/31/99. \$50,000.

“Cross-Cultural Religious Ideas,” 9415-5, The National Endowment for the Humanities, 9/1/95 to 8/31/98. \$460,000.

“Cross-Cultural Religious Ideas,” 9404-5, The Henry Luce Foundation, Inc., 8/1/95 to 8/31/99. \$240,000.

“Conference Series at the Center for Millennial Studies,” 6042-7, Lilly Endowment, Inc., 9/1/98 to 12/1/02. \$331,372.

“School of Theology Practical Theology Project,” The Lilly Endowment, Inc., 12/1/98 --. \$1,496,736.

“Children’s Religious Education Assessment,” (Karen-Marie Yust, Visiting Research Associate) 3909-5. \$203,885.

“Religious and Psychological Well-Being,” 9873-5/9943-5/9944-5/9945-5. The Metanexus Institute. 2007-2010, \$330,000.

“Adolescent Health Risk,” Center for Practical Theology, Boston University. 2008, \$5,000.

Bibliography

Books Authored

1. *God the Creator: On the Transcendence and Presence of God*. Chicago: University of Chicago Press, 1968. Reprinted with corrections and a new Preface; Albany: State University of New York Press, 1992.
2. *The Cosmology of Freedom*. New Haven: Yale University Press, 1974. New edition; Albany: State University of New York Press, 1995.
3. *Soldier, Sage, Saint*. New York: Fordham University Press, 1978.
4. *Creativity and God: A Challenge to Process Theology*. New York: The Seabury Press, 1980. New edition; Albany: State University of New York Press, 1995.
5. *Reconstruction of Thinking*. Volume 1 of *The Axiology of Thinking*. Albany: State University of New York Press, 1981.
6. *The Tao and the Daimon: Segments of a Religious Inquiry*. Albany: State University of New York Press, 1982.
7. *The Puritan Smile*. Albany: State University of New York Press, 1987.
8. *Recovery of the Measure*. Volume 2 of the *Axiology of Thinking*. Albany: State University of New York Press. 1989.
9. *Behind the Masks of God*. Albany: State University of New York Press, 1991. Translated into Chinese with a Preface by Chen Yunquan, 1997.
10. *A Theology Primer*. Albany: State University of New York Press, 1991.
11. *The Highroad around Modernism*. Albany: State University of New York Press, 1992.
12. *Eternity and Time's Flow*. Albany: State University of New York Press, 1993.
13. *Normative Cultures*. Volume 3 of the *Axiology of Thinking*. Albany: State University of New York Press, 1995.
14. *The Truth of Broken Symbols*. Albany: State University of New York Press, 1996.
15. *The God Who Beckons: Theology in the Form of Sermons*. Nashville: Abingdon Press, 1999.

16. *Boston Confucianism: Portable Tradition in the Late-Modern World*. Albany: State University of New York Press, 2000.
17. *Symbols of Jesus: A Christology of Symbolic Engagement*. Cambridge: Cambridge University Press, 2001.
18. *Religion in Late Modernity*. Albany: State University of New York Press, 2002.
19. *Preaching the Gospel Without Easy Answers*. Nashville: Abingdon Press, 2005.
20. *The Scope and Truth of Theology*. New York: T & T Clark International/Continuum, 2006.
21. *Ritual and Deference: Extending Chinese Philosophy in a Comparative Context*. Albany, NY: State University of New York Press, 2008.
Reviewed by Sor-hoon Tan in *Philosophy East & West*, 62/1 (January 2012, pp. 131-134).
22. *Realism in Religion*. Albany, NY: State University of New York Press, 2009.

Books Edited

1. *Operating on the Mind: The Psychosurgery Conflict*, edited, with Willard Gaylin and Joel Meister. New York: Basic Books, 1975.
2. *Encyclopedia of Bioethics*, Associate Editor, for the Behavioral and Neurological Sciences. Warren Reich, Editor-in-Chief. New York: Macmillan-Free Press, 1978.
3. *T'ai-Chi Ch'uan: Body and Mind in Harmony: The Integration of Meaning and Method*. By Sophia Delza. Revised edition, edited with a Foreword by Robert Cummings Neville. Albany: State University of New York Press, 1985.
4. *New Essays in Metaphysics*. Albany: State University of New York Press, 1987.
5. *The T'ai-Chi Ch'uan Experience: Reflections and Perceptions on Body-Mind Harmony*. By Sophia Delza, edited with a "Foreword" by Robert Cummings Neville. Albany: State University of New York Press, 1996
6. *Evangelism: Crossing Boundaries*, an issue of the *Circuit Rider*, February 1997, edited by Robert Cummings Neville.
7. *The Recovery of Philosophy in America: Essays in Honor of John Edwin Smith*. Edited with Thomas P. Kasulis. Albany: State University of New York Press, 1997.
8. *The Human Condition*. By the Cross-Cultural Comparative Religious Ideas Project. Foreword by Peter L. Berger. Albany: State University of New York Press, 2001.
9. *Ultimate Realities*. By the Cross-Cultural Comparative Religious Ideas Project. Foreword by Tu Wei-ming. Albany: State University of New York Press, 2001.
10. *Religious Truth*. By the Cross-Cultural Comparative Religious Ideas Project. Foreword by Jonathan Z. Smith. Albany: State University of New York Press, 2001.
11. *Acondicao Humana: Um Tema Para Religioes Comparadas*. A translation into Portuguese of *The Human Condition*, with a Preface by the Brazilian editor and translator, Eduardo Rodrigues da Cruz. Sao Paulo: Paulus Press, 2005.

Articles and Critical Studies

1. "Man's Ends," *Review of Metaphysics*, 16/1 (September 1962), 26-44.
2. "Ehman's Idealism," *Review of Metaphysics*, 17/4 (June 1964), 617-622.
3. "Some Historical Problems about the Transcendence of God," *Journal of Religion*, 47 (January 1967), 1-9.
4. "A Critical Study of Edward G. Ballard's Socratic Ignorance: An Essay on Platonic Self-Knowledge," *International Philosophical Quarterly*, 7 (June 1967), 340-356.
5. "Reply," *The Christian Scholar*, 50/3 (Fall 1967), 324-325.
6. "Intuition," *International Philosophical Quarterly*, 7 (December 1967), 556-590.
7. "Improving What We Are," *Fordham Magazine*, 2 (March 1968), 18-23.
8. "Can God Create Men and Address Them Too?," *Harvard Theological Review*, 61 (1968), 603-623.
9. "Current Issues in Christian Ecumenism", *World Order*, (Winter 1968-69).
10. "Creation and the Trinity," *Theological Studies*, 30 (March 1969), 3-26.
11. "Nine Books By and About Teilhard," *Journal of the American Academy of Religion*, (1969), 71-82.
12. "Father Gibson's Pop Culture," *Commonweal*, (October 31, 1969).
13. "Neoclassical Metaphysics and Christianity: A Critical Study of Ogden's Reality of God," *International Philosophical Quarterly*, 9 (December 1969), 605-624.
14. "Whitehead on the One and the Many," *Southern Journal of Philosophy*, 7 (Winter 1969-70), 387-393.
15. "The Impossibility of Whitehead's God for Theology," *Proceedings of the American Catholic Philosophical Association*, 1970, 130-140.
16. "The Faith of Easter," *The Lamp*, 58 (March 1970).
17. "The Social Importance of Philosophy," *Abraxas*, 1/1 (Fall 1970), 31-45.

18. "Paul Weiss's Philosophy in Process," *Review of Metaphysics*, 24 (December 1970), 276-301.
19. "Genetic Succession, Time, and Becoming," *Process Studies*, 1/3 (Fall 1971), 194-198.
20. "Where Do the Poets Fit In?: A Study of B. F. Skinner's Beyond Freedom and Dignity", *Hastings Center Report*, 3 (December 1971), 6-8.
21. "The Cumulative Impact of Behavior Control," *Hastings Center Report*, 2 (September 1971), 12-13.
22. "Experience and Philosophy: A Review of Hartshorne's Creative Synthesis and Philosophic Method," *Process Studies*, 2 (Fall 1972), 49-67.
23. "Response to Ford's 'Neville on the One and the Many'," *Southern Journal of Philosophy*, 10/1 (Spring 1972), 85-86.
24. "Contemporary Schools of Metascience by Gerard Radnitzky: A Critical Review," *International Philosophical Quarterly*, 12/1 (March 1972), 131-136.
25. "Knowledge and Being: Comments on Griesbach and Reck," *The Review of Metaphysics*, 25 (June 1972), 40-46.
26. "The Limits of Freedom and the Technologies of Behavior Control," *The Human Context*, (Winter 1972), 433-446.
27. "Creativity and Fatigue in Public Life," in *Toothing-Stones: Rethinking the Political*, edited by Robert E. Meagher. Chicago: The Swallow Press, 1972. Pp. 144-58.
28. "A Metaphysical Argument for a Wholly Empirical Theology," in *God: Knowable and Unknowable*, edited by Robert J. Roth, S.J. New York: Fordham University Press, 1972.
29. "Statutory Law and the Future of Justice," *The American Journal of Jurisprudence*, 1972, 92-110.
30. "The Contours of Responsibility: A New Model," with Harold F. Moore and William Sullivan, *Man and World*, 5/4 (November 1972), 392-421.
31. "Blood Money: Should a Rich Nation Buy Plasma from the Poor," with Peter Steinfels, *Hastings Center Report*, 2/6 (December 1972), 8-10.

32. "The Physical Manipulation of the Brain: A Conference Report," edited. A *Hastings Center Report*, 1973. Republished in *Dissent*, Summer, 1973).

33. "Brain Surgery in Aggressive Epileptics: Social and Ethical Implication," with Vernon H. Mark. *Journal of the American Medical Association*, 225 (11/12/73), 765-772. Reprinted in *Physiology of Aggression and Implications for Control: An Anthology of Readings*, edited by Kenneth Evan Moyer. New York: Raven Press, 1976, pp. 307-320. Reprinted in Hunt, R., and Arras, J., *Ethical Issues in Modern Medicine*. Palo Alto, CA.: Mayfield, 1977, pp. 383-402.

34. "Behavior Control: Need for New Myths," *Engage/Social Action*, 1/10 (October 1973).

35. "Specialties and Worlds," *Hastings Center Studies*, 2/1 (January 1974).

36. "Pots and Black Kettles: A Philosopher's Perspective on Psychosurgery," *Boston University Law Review*, 54 (April 1974).

37. "Controlling Behavior through Drugs," edited with an introduction, *Hastings Center Studies*, 2/1 (January 1974), 65-112.

38. "Vanity and Time," *The Cord*, (April 1974).

39. "A Study of Charles E. Winquist, The Transcendental Imagination," in *Process Studies*, 5/1 (Spring 1975), 49-60.

40. "Teaching the Meno and the Reformation of Character," *Teaching Philosophy* 1/2 (Fall, 1975) 119-21.

41. "Gene Therapy and the Ethics of Genetic Therapeutics," *Proceedings of the New York Academy of Science*, 1975.

42. "Freedom's Bondage," *Proceedings of the American Catholic Philosophical Association*, 1976, 1-13

43. "In Defense of Process," in Paul Weiss, *First Considerations*. Carbondale, Ill.: Southern Illinois University Press, 1977, 208-222.

44. "Pluralism and Finality in Structures of Existence," in *John Cobb's Theology in Process*, edited by David Ray Griffin and Thomas J. J. Altizer. Philadelphia: The Westminster Press, 1977, 67-83.

45. "Defining Death," in *Human Life: Problems of Birth, of Living, and of Dying*, edited by William Bier, S.J. New York: Fordham University Press, 1977, 181-191.

46. "Environments of the Mind", in *Mental Health: Philosophical Perspectives*, edited by H. T. Engelhardt, Jr., and S. F. Spicker. Dordrecht, Holland: D. Reidel, 1977, 169-176.

47. "Suffering, Guilt, and Responsibility," *Journal of Dharma*, 2/3 (July 1977), 248-259. Reprinted as "Suffering and Evil," by Stauros International, 1981.

48. "Wang Yang-Ming's Inquiry on the Great Learning," *Process Studies*, 7/4 (Winter 1977), 217-237.

49. "Behavior Control," in *Encyclopedia of Bioethics*. New York: Macmillan-Free Press, 1978, pp. 85-93.

50. "Drug Use, Abuse, and Dependence," in *Encyclopedia of Bioethics*. New York: Macmillan-Free Press, 1978, pp. 326-333.

51. "Psychosurgery," *Encyclopedia of Bioethics*. New York: Macmillan-Free Press, 1978, pp. 1387-1391.

52. "The Taste of Death," in *Philosophical Aspects of Thanatology*, edited by Florence M. Hetzler and Austin H. Kutscher. New York: Arno Press, 1978. Vol. I, 177-189.

53. "Sterilization of the Retarded: In Whose Interest? The Philosophical Arguments," *Hastings Center Report*, 8/3 (June 1978), 33-37.

54. "Critical Study of *Psychosurgery and the Medical Control of Violence: Autonomy and Deviance*," by Samuel I. Shuman, *American Journal of Orthopsychiatry*, 48/4 (October 1978), 732-736.

55. "Philosophic Perspectives on Freedom of Inquiry," *University of Southern California Law Review*, 51/5 (July 1978), 1115-1129.

56. "On the National Commission: A Puritan Critique of Consensus Ethics," in *Hastings Center Report*, 9/2 (April 1979) 22-27.

57. "Reply to Philip H. Rhinelander's 'Critique of the Puritan Ethic'," in *Hastings Center Report*, 9/6 (December 1979) 49-50.

58. "Authority and Experience in Religious Ethics," in *Logos*, 1/1 (1980) 79-92.

59. "Metaphysics," in *Social Research*, 47/4 (Winter, 1980) 686-703.

60. "From Nothing to Being: The Notion of Creation in Chinese and Western Thought," in *Philosophy East and West*, 30/1 (January, 1980) 21-34.
61. "Various Meanings of Privacy: A Philosophical Analysis," in *Privacy: A Vanishing Value*, ed. by Wm. Bier, S.J., New York: Fordham University Press, 1980, Pp. 22-33
62. "The Space of Freedom," in *Notebook*, (Fall, 1980) 17-21.
63. "The Art of Beth Neville," in an Exhibition Catalogue, April, 1980.
64. "The Sun and the City," in an Exhibition Catalogue, April, 1980.
65. "Sterilization of the Mildly Mentally Retarded Without Their Consent: The Philosophical Arguments," in *Mental Retardation and Sterilization: A Problem of Competency and Paternalism*. Edited by Ruth Macklin and Willard Gaylin. New York: Plenum Press, 1981. Pp. 181-193.
66. "The Buddha's Birthday," in *The Joong-Ang Daily News*, Thursday, May 7, 1981, p. 15. Translated into Korean by Sung-bae Park.
67. "The Holy Spirit as God," in *Is God God?* Edited by Axel D. Steuer and James Wm. McClendon, Jr. Nashville, Tenn.: Abingdon Press, 1981. Pp. 235-64.
68. "Concerning Creativity and God: A Response," in *Process Studies*, 11/1 (Spring, 1981) 1-10. In reference to "Three Responses to Neville's Creativity and God," by Charles Hartshorne, John B. Cobb, Jr., and Lewis S. Ford, in *Process Studies*, 10/3-4 (Fall-Winter, 1980) 73-88.
69. "Missions On an Ecumenical Globe," *Jeevadhara*, 13/77 (September, 1983), 335-342.
70. "Responsibility, Rehabilitation, and Drugs: Health Care Dilemmas," with Jay Schulkin, in *Ethical Problems of the Nurse-Patient Relationship*, edited by Catherine P. Murphy and Howard Hunter. Boston: Allyn and Bacon, 1983, pp. 166-182.
71. "Whitehead on the One and the Many," reprinted with extensive alterations in *Explorations in Whitehead's Philosophy*, edited by Lewis S. Ford and George L. Kline. New York: Fordham University Press, 1983, pp. 257-271.
72. "Ethics in Medical Donations," abstracted in *American Paralysis Association/Research in Progress*, 6/Sept. 1983, pp. 3ff.

73. "The State's Intervention in Individuals' Drug Use: A Normative Account," in *Feeling Good and Doing Better*, edited by Thomas H. Murray, Willard Gaylin, and Ruth Macklin (Clifton, N.J.: Humana Press, 1984), pp. 65-80.
74. "Buddhism and Process Philosophy," in *Buddhism and American Thinkers*, edited by Kenneth K. Inada and Nolan P. Jacobson (Albany: State University of New York Press, 1984) pp. 121-42.
75. "New Metaphysics for Eternal Experience: A Critical Review of Steve Odin's Process Metaphysics and Hua-Yen Buddhism," in the *Journal of Chinese Philosophy*, 11/2 (June, 1984), pp. 185-97.
76. "The Valuable and the Meaningful: A Critical Study of Robert Nozick's Philosophical Explanations," in *Modern Age*, 27/3-4 (Summer-Fall, 1983), pp. 322-25.
77. "Body, Mind, and Health in Salvation," in *Listening*, 19/2 (Spring, 1984), pp. 91-102.
78. "Uncertain Irony," in *Process Studies*, 14/1, (Spring, 1984), pp. 49-58.
79. "Philosophy and the Question of God," *International Philosophical Quarterly*, 25/1 (March, 1985), pp. 51-62.
80. "Wang Yang-ming and John Dewey on the Ontological Question," *Journal of Chinese Philosophy*, 12 (1985), pp. 283-295.
81. "From legumes a la Grecque to bouillabaisse in early Taoism," *Philosophy East and West*, 35/4 (October, 1985), pp. 431-443.
82. "Hegel and Whitehead on Totality: The Failure of a Conception of System," in *Hegel and Whitehead: Contemporary Perspectives on Systematic Philosophy*, edited by George R. Lucas, Jr. Albany: State University of New York Press, 1986, pp. 86-108.
83. "The Scholar-Official As a Model for Ethics," *Journal of Chinese Philosophy*, 13/2 (June, 1986), pp. 185-201.
84. "John E. Smith as Jeremiah," *Transactions of the Charles S. Peirce Society*, 22/3 (Summer, 1986), pp. 258-271.
85. "Comments on Girardot's 'Response'," *Philosophy East and West*, 36 (July, 1986), pp. 271-273.
86. "A Thesis Concerning Truth," *Process Studies*, 5/2 (Summer, 1986), pp. 127-136.

87. "On the Relation of Christian to Other Philosophies," in *Being and Truth: Essays in Honour of John Macquarrie*, edited by Alistair Kee and Eugene T. Long. London: SCM Press, 1986. Pp. 276-292.

88. "Behavior Control," reprinted in an edited version from *The Encyclopedia of Bioethics* in *The Westminster Dictionary of Christian Ethics*, edited by James F. Childress and John MacQuarrie. Philadelphia: The Westminster Press, 1986. Pp. 55-57.

89. "Achievement, Value, and Structure," in *Creativity and Common Sense: Essays in Honor of Paul Weiss*, edited by Thomas Krettek. Albany: State University of New York Press, 1987. Pp. 124-144.

90. "Contributions and Limitations of Process Philosophy," in *Process Studies* (Winter, 1987), 16/4, pp. 283-298; abstracted in *Journal of Philosophy*, (Fall 1984), pp. 621-22.

91. "Sketch of a System," in *New Essays in Metaphysics*, edited by Robert C. Neville. Albany: State University of New York Press, 1987.

92. "Units of Change--Units of Value," *Philosophy East and West* 37/2 (April, 1987), pp. 131-134. Reprinted in *Nature in Asian Traditions of Thought: Essays in Environmental Philosophy*, edited by J. Baird Callicott and Roger T. Ames. Albany: State University of New York Press, 1989. Pp. 145-49.

93. "The Depths of God," in *Journal of the American Academy of Religion* 66/1 (Spring, 1988), 1-24.

94. "Motion in Causal Agency," in *The Journal of Speculative Philosophy* 2/3 (New Series, 1988), 175-191.

95. "Beyond Production and Class: A Process Project in Economic Theory," in - *Economic Life*, edited by W. Widick Schroeder and Franklin I. Gamwell (Chicago: Center for the Scientific Study of Religion, 1988), 141-163.

96. "Between Chaos and Totalization," in *Harmony and Strife*, edited by Robert Allinson and Liu Shu-hsien. Hong Kong: Chinese University of Hong Kong Press, 1988, pp. 49-58.

97. "A Christian Response to Shu-hsien Liu and Pei-jung Fu," in *Religious Issues and Interreligious Dialogues: An Analysis and Sourcebook of Developments Since 1945*, edited by Charles Wei-hsun Fu and Gerhard E. Spiegler. New York: Greenwood Press, 1989, pp. 555-570.

98. "The Chinese Case in a Philosophy of World Religions," in *Understanding the Chinese Mind: The Philosophical Roots*. Edited by Robert E. Allinson. Hong Kong: Oxford University Press, 1989. Pp. 48-74.

99. "Confucian-Christian Dialogue," in *China Notes*, 27/2 (Spring 1989), pp. 524-528.

100. "Freedom, Tolerance, and Puritan Commitment" in *On Freedom*, edited by Leroy S. Rouner. Notre Dame, Indiana: University of Notre Dame Press, 1989. Pp. 59-76.

101. "Value, Courage, and Leadership," in *The Review of Metaphysics*, 43/1(September 1989). Pp. 3-26.

102. "Neville's Review of The Boston Personalist Tradition," with Rufus Burrow, Jr., in *The Personalist Forum*, 5/2 (Fall 1989), pp. 145-147.

103. "Individuation in Christianity and Confucianism," in *Ching Feng* 32/1 (March 1989), pp. 3-23. Reprinted in *Confucian-Christian Encounters in Historical and Contemporary Perspective*, edited by Peter K. H. Lee. Lewiston, New York: Edwin Mellon Press, 1991, pp. 274-294.

104. "The Call to and Practice of Ordained Ministry." *Tower Notes* (Spring 1990, No.1). Republished as "The Apostolic Character of Ordained Ministry," in *Quarterly Review*, Winter, 1990, pp. 1-18.

105. "Technology and the Richness of the World," in *Technology and Religion*, edited by Frederick Ferre, Vol 10 of *Research in Philosophy and Technology*. Greenwich, CT: JAI Press, 1990. Pp. 185-204.

106. "World Community and Religion," in *Ilyu munmyong gwa Won Bulgyo sasang [Civilization of Mankind and the Thought of Won Buddhism]*. Korea: Won'gwangch'ulp'ansa [Won'gwang Publishing Co.], 1991. Pp. 1565-1592.

107. "Time, Temporality, and Ontology," in *The Philosophy of Charles Hartshorne*. Edited by Lewis Edwin Hahn. *The Library of Living Philosophers*, volume 20. LaSalle, Ill.: Open Court Publishing Company, 1991. Pp. 377-395.

108. "On the Architecture of No-Man's Land: A Response to Hartt and Gustafson," *Soundings*, 73/4 (Winter 1990), 701-718.

109. "On Buddha's Answer to the Silence of God." *Philosophy East and West*, 41/4 (October 1991) 557-570.

110. "The End of Philosophy in the West," in *Sino-American Relations*, 18/3 (Autumn 1992), pp. 62-80.
111. "Body-Thinking in Chinese Philosophy," in *Journal of National Chung Cheng University*, 3/1 (October, 1992) 149-170.
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